



Anglican Parish of Bass-Phillip Island  
St Augustine's, San Remo St Paul's, Bass  
St Philip's, Cowes

[www.anglicanparishbassphillipisland.org](http://www.anglicanparishbassphillipisland.org)

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FEAST OF PENTECOST

Choose Hope, Love, Justice



MON 6 <sup>th</sup>	Rev'd Jo's Day Off 10.00am - 1.30pm Mary Talbot Room open
TUES 7 <sup>th</sup>	
WED 8 <sup>th</sup>	10.00am - 1.30pm Mary Talbot Room open
THURS 9 <sup>th</sup>	10.00am Holy Communion, St Philip's, Cowes
FRI 10 <sup>th</sup>	11.00am Chat 'n' Chew in the Emmaus Room, Cowes
SAT 11 <sup>th</sup>	10.00am - 1.30pm Mary Talbot Room open Market with Parish Barbeque and Devonshire Tea
SUN 12 <sup>th</sup>	9.00am St Philip's, Holy Communion 11.00am St Augustine's Holy Communion 12.30pm St Paul's, Holy Communion 4.00pm St Philip's

### Bookings are no longer required

Please note there will be **no 4.00pm Service Sunday 19<sup>th</sup> June** due to the 40<sup>th</sup> Synod of the Diocese of Gippsland.

### CURRENT COVID-19 Information:

Please use the hand sanitiser provided

We respect your decision to wear a mask indoors.

If you are unwell please look after yourself at home.

Please be assured that our facilities are thoroughly cleaned weekly.

We meet for worship on the lands of the Bunurong people; Gunaikurnai people; Woi-Wurrung people; the Traditional Custodians of the land on which we gather, and pay we respects to their Elders past and present and emerging.



### This week's roster 5<sup>th</sup> June 2022

**St Philip's** - Welcome: W. Gladman & E. Krutop-Norfolk; Reader: A. Prideaux;  
Intercessions: R. Gijbsbers; Vestry: R. Aitkin; PowerPoint: L. Heflingers; Music: ...; Morning tea: J.Bell

**St Augustine's** – Leader: J. Dawson; Input: J. Dawson; Children: D. Garrett

**St Paul's** – Reader: S. Ridge; Prayers: Rev. Jo; Chalice: E. Humphry

– Please contact Wendy Gladman regarding St Philip's roster [gladmanwendy@gmail.com](mailto:gladmanwendy@gmail.com)

**This week's readings** – Acts 2:1-21; Psalm 104:26-36; Romans 8:14-17; John 14:8-17, (25-27)

### Next week's roster 12<sup>th</sup> June 2022

**St Philip's** - Welcome: J. Stephenson & M. Wright; Reader: S. Goodluck; Intercessions: J. Wright; Vestry: J. Bell; PowerPoint: F. Zulian; Music: ...; Morning tea: F. Leighton

**St Augustine's**

**St Paul's** - Reader: Ro. Hayhurst; Prayers: Rh. Hayhurst; Chalice: A. Gloria

**Next week's readings – 12<sup>th</sup> June** – Proverbs 8:1-4, 22-31; Psalm 8; Romans 5:1-5; John 16:12-15

SOMETHING FOR THE CHILDREN Glenys has subscribed to a weekly children's activity sheet. The activities follow the lectionary. If you have grandchildren coming to a service or know of children attending she would be happy to forward this on to you so you can print out as needed. You can email her on [glenys.stacs@gmail.com](mailto:glenys.stacs@gmail.com)

**The Sentence of the Day**

God's love has been poured into our hearts by the Holy Spirit who has been given to us.

**The Collect of the Day**

O God, who in smoke and fire upon Mount Sinai gave the law to Moses, and who revealed the new covenant in the fire of the Spirit: grant, we pray that, kindled by that same Spirit which you poured forth upon your apostles, we may fulfil with joy your commandment of love. We ask this through Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

***A reading from the Acts of the Apostles 2:1-21***

When the day of Pentecost had come, they were all together in one place. <sup>2</sup> And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup> Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup> All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup> Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup> And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup> Amazed and astonished, they asked, 'Are not all these who are speaking Galileans?' <sup>8</sup> And how is it that we hear, each of us, in our own native language? <sup>9</sup> Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup> Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' <sup>12</sup> All were amazed and perplexed, saying to one another, 'What does this mean?' <sup>13</sup> But others sneered and said, 'They are filled with new wine.'

<sup>14</sup> But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup> Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup> No, this is what was spoken through the prophet Joel:

<sup>17</sup> "In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

<sup>18</sup> Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;

and they shall prophesy.

<sup>19</sup> And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

<sup>20</sup> The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.

<sup>21</sup> Then everyone who calls on the name of the Lord shall be saved."

[Silence]

Hear the word of the Lord

**Thanks be to God**

### **Psalm 104:26-36**

Lord, how various are your works:

**In wisdom you have made them all, and the earth is full of your creatures.**

There is the wide, immeasurable sea:

**There move living things without number, great and small;**

There go the ships, to and fro:

**And there is the Leviathan whom you formed to sport in the deep.**

These all look to you:

**To give them their food in due season.**

When you give it to them, they gather it:

**When you open your hand they are satisfied with good things.**

When you hide your face, they are troubled:

**When you take away their breath, they die and return to their dust.**

When you send forth your spirit they are created:

**And you renew the face of the earth.**

May the glory of the Lord endure for ever:

**May the Lord rejoice in his works.**

If he look upon the earth, it shall tremble:

**If he but touch the mountains, they shall smoke.**

I will sing to the Lord as long as I live:

**I will praise my God while I have any being.**

May my meditation be pleasing to him:

**For my joy shall be in the Lord.**

*(Response)*

Glory to God: Father, Son, and Holy Spirit:

**As in the beginning so now, and forever. Amen**

### **A Reading from Romans 8:14-17**

<sup>14</sup> For all who are led by the Spirit of God are children of God. <sup>15</sup> For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' <sup>16</sup> it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup> and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

[Silence]

Hear the word of the Lord

**Thanks be to God**

*The Gospel of our Lord Jesus Christ according to John, chapter 14, beginning at verse 8*

## **Glory to you, Lord Jesus Christ**

<sup>8</sup> Philip said to him, 'Lord, show us the Father, and we will be satisfied.' <sup>9</sup> Jesus said to him, 'Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, "Show us the Father"? <sup>10</sup> Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. <sup>11</sup> Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. <sup>12</sup> Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. <sup>13</sup> I will do whatever you ask in my name, so that the Father may be glorified in the Son. <sup>14</sup> If in my name you ask me for anything, I will do it.

<sup>15</sup> 'If you love me, you will keep my commandments. <sup>16</sup> And I will ask the Father, and he will give you another Advocate, to be with you for ever. <sup>17</sup> This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

[Silence]

For the Gospel of the Lord

## **Praise to you, Lord Jesus Christ**

### **SEVENTH SUNDAY EASTER**

Have you been waiting for the feast of Pentecost to arrive because I certainly have? There has been this overwhelming sense of anticipation as Jesus says again and again to disciples and to us;

'I am going to leave you. Where I am going you cannot come. I am going for your good. I am going and I will leave you with a gift, something really special, something heart-warming, something powerful and amazing.'

That gift from Jesus is the third person of the Trinity who we know to be the Advocate, the Comforter and Guide, the Holy Spirit who enlivens our lives each and every day.

During the Season of Easter, some 50 days, we have heard stories from the Acts of the Apostles about how they have witnessed to the power of the resurrection of Christ. Witnessing has been a thread running through our prayer and our time together over these seven weeks of Easter.

Each week over the last seven weeks we have heard the stories about how the disciples were deeply affected by their time with their Risen Lord and their response to this was to witness boldly and without fear as they shared the good news of Christ.

In week ...

2) Thomas sees, touches, believes and bears witness saying:

**My Lord and my God (John 20:28)**

3) Peter meets the risen Jesus on the beach and is commissioned with the words;

**'Feed my lambs and tend my sheep'**

Feeding that includes sharing the good news of Jesus as widely as possible. (John 21:15-16)

4) Paul's conversion prompts him to witness to the good news saying: 'He is the Son of God.' (Acts 9:20) before setting out on his famous missionary journeys.

5) Peter too was challenged to spread the good news in Joppa witnessing and baptising with the Holy Spirit. (Acts 11:16)

6) Paul proclaims the good news widely; for God had called the disciples to proclaim the good news to the people of Macedonia. (Acts 16:10)

And then in week seven

7) We heard of the importance of unity as the disciples are called to make God known to the world.

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The Holy Spirit's presence is something that we have longed for. We need the Spirit to help us as we struggle each day to witness to the power of Jesus in our own lives. If we have been waiting, then the wait is now over. The Spirit has been unleashed. Not like a wild dog is let to run loose and wreak havoc but unleashed in the sense that was present on that first Pentecost. The coming of the spirit came like the sound of a violent wind but it wasn't outside the house, like the wild and windy nights we have been having. The violent wind of the spirit was inside the house. Its power was audible and it filled the entire house.

Lying in my bed last night there was a violent wind outside, at times it made the windows rattle and the curtains billow. It was scary but it was outside and I was safe in my bed. The spirit is a bit scary because once it is abroad it has the power to change us, to remake us and to empower us for greater things than we can imagine or conceive.

The coming of the spirit came among the disciples as divided tongues of fire. ...and a tongue of fire rested on each of them. (Acts 2:3) Incredible! What happened next is equally incredible but we should pay attention to the work of the spirit not just its manifestations.

Following the anointing with the Holy Spirit, for that's what those tongues of fire were doing - anointing the disciples, the disciples were given the ability to speak; to witness to anyone and everyone. [The list of peoples from every nation under heaven is a bit of a pronunciation test for those who read aloud in church.] The disciples witnessed so powerfully that people could not explain it. Some even tried to explain it away by suggesting they were drunk.

How we would like to witness in this way; with such power and freedom.

How many times have we felt that we just don't know what to say or how best to approach the topic of Jesus with others? My guess is often. Some of this is just about getting more practice and some is fear. If the disciples were unsure or fearful the coming of the Spirit put paid to that. They couldn't hold back and began to speak about God's deeds of power. As the account moves forward, we are treated to Peter's address which begins with scripture and concludes with words of witness to the risen Christ. Where we read in verse 24

God raised him up, having freed him from death because it was impossible for him to be held in its power.

Shy and ill prepared as we might feel the Holy Spirit is abroad, it is empowering the church, it is empowering you, and it is empowering me. We cannot help ourselves; we must bear witness to the power of the Risen Lord.

We don't need to ask why anymore. Our motivation comes not from us but from the Spirit. But the how, the doing of it, this is something that we struggle with.

Firstly, we must not be afraid but trust in the power of the Holy Spirit to give us the ability as it did the disciples. And we must not be afraid but trust in the Holy Spirit to show us who we are to speak with and what we are to say.

We can of course practise by bearing witness among Christian friends, allowing them to support us as we give voice to our experience of the Holy Spirit at work in our lives. Perhaps for some of us writing down our testimony can be a helpful part our practising. The authenticity of our witness is one of our most precious gifts as we go out to share the good news and make God known. So, some pointers for making a good testimony:

- Pray to God for inspiration, guidance, and wisdom.
- Focus on God rather than yourself.
- Think about how God has changed your life. (This is an important step.)

- You may find a favourite Bible verse or story helps
- Invite the person to have another chat or to attend a church group with you and always be ready to follow up.

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When God the creator sends forth his spirit the face of the earth is renewed. God has sent forth his spirit to renew us for our shared ministry.

The response of the psalmist to God's life-giving Spirit can be our song too.

I will sing to the Lord as long as I live;  
I sing praise to my God while I have being.  
I rejoice in the Lord.

Bless the Lord, O my soul.

Praise the Lord.



### **Let us pray for the world and for the church:**

Dearest Heavenly Father, we pray for your creation with its multitude of amazing creatures. Send forth your spirit again to renew the earth. We pray for the world that groans because of our ignorance and selfish use of its resources. Remind us again of your pleasure and purpose that we might care for the earth and respect all creatures. At this time, we continue to pray for peace in Ukraine and in other places of conflict.

Lord in your mercy; **hear our prayer.**

Triune God, we pray for your church on this Day of Pentecost, fill us with the power of your Holy Spirit and let us give voice the faith that is in us. Unite your church as brothers and sisters in Christ and let whatever divides us to melt away as we celebrate all that brings us together in your Son Jesus Christ, our Lord and Saviour.

Lord in your mercy; **hear our prayer.**

Lord of all comfort, we pray for those who are frightened that they may know your peace. We pray for all who work in our hospitals, medical centres and chemists that you would bless them with times of rest and refreshment. We pray for all who are sick especially the very young and the very old. Let the warmth of your love radiate in all hearts and may we be agents of your care and compassion for those in need.

Lord in your mercy; **hear our prayer.**

Jesus has gone up on high but we are not left alone, the Holy Spirit, the Comforter and Guide is with us as we pray for those who grieve the passing of loved ones. Help us find comfort in the passing of days and years as we remember our dear ones and commit them again to your love and care.

Lord in your mercy; **hear our prayer.**

Accept our prayers through Jesus Christ our Lord who taught us to pray:

**Our Father who art in heaven,  
Hallowed be thy name,  
Thy kingdom come,**

Prayer



**Thy will be done,  
On earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses as we forgive those who trespass against us.  
Lead us not into temptation  
But deliver us from evil.  
For thine is the kingdom, the power, and the glory  
For ever and for ever. Amen.**

**Suggested Hymns:**

Great South Land

Pentecost Prayer

O Breath of Life (TIS 409)

Come Down O Love Divine (TIS 398)

Filled with the Spirits power TIS 411

Holy Spirit come confirm us TIS 413

O thou who camest from above TIS 572 <https://youtu.be/PfDjL2CGQ9w>

**THE SENDING OUT OF GOD'S PEOPLE**

Loving God, we thank you for hearing our prayers, feeding us with your word, and encouraging us in our meeting together. Take us and use us to love and serve you all people, in the power of your Spirit and in the name of your Son, Jesus Christ our Lord. Amen.

**A blessing is offered.**

May the God of peace equip you with everything good for doing his will, working in you what is pleasing to him, through Jesus Christ, to whom be glory for ever and ever. Amen.

Offertory

Thank you for your weekly offering it is much needed. During this COVID-19 period and post COVID-19 your offering can be made by either:

- Placing in the offering bowl at any church service. Use plain envelope if preferred
- Please make cheques payable to Anglican Parish Bass-Phillip Island
- Regular or one-off contributions can be made by internet banking to the Parish bank account, using Pay ID 0407410011 (or BSB & Acct No. below)
- Visit any Bendigo Bank branch and deposit cash or cheque to Anglican Parish Bass/Phillip Island BSB: 633 000 / Account Number: 169 629 797. Please put on deposit slip: "Offertory" or "Donation" indicating your usual congregation
- If in Cowes, drop your offering in the donation box at St Philip's, Cowes (located outside the front door of the Church)



**ST PHILIP'S – We recommend parking in the church grounds.** Parking in Thompson Avenue is restricted to 1 hour only. 2 hours for those with a Disabled Parking Permit

**Safe Church Awareness Workshop**

Location: Korumburra Anglican Church 3 Queen Street Korumburra, Victoria

Date: Saturday 13 August 2022

Time: 1.00pm to 5.00pm

Online registration is essential: <https://www.trybooking.com/BXSUY>

Registrations close Wednesday 10 August at 5pm unless sold out prior

Enquiries only: 03 5144 2044 or [registryoffice@gippsanglican.org.au](mailto:registryoffice@gippsanglican.org.au)

## PARISH HOME GROUPS

Please contact leaders for information

Emmaus Room – 1<sup>st</sup> and 3<sup>rd</sup> Wednesday 1.00pm Leader: Richard and Ann Prideaux

Palm Lakes Group – Friday 10.00am Contact Wendy Gladman. Women of the New Testament.

San Remo Group –Wednesday 2.00pm in the Mary Talbot Room Leader: John Dawson The Book of Ruth

Bass Home Group –Thursday 5.30pm Leader: Sandy & Les Ridge The Synoptic Gospels

### Helpful websites

Parish website [www.anglicanparishbassphillipisland.org](http://www.anglicanparishbassphillipisland.org)

Dioceses of Gippsland website [www.gippsanglican.org.au](http://www.gippsanglican.org.au)

Facebook [www.facebook.com/stphilipsowes](https://www.facebook.com/stphilipsowes)

**Mary Talbot Room** – Volunteers to go on a monthly roster are always welcome. Please let Rev'd Jo know if you can help.

Cooks are always welcome to provide the ever popular biscuits, jams and pickles. Reimbursement for the cost of ingredients can be arranged. Rev'd Jo is happy to deliver your baking to MTR as needed.



## You're invited to



A relaxed service for all ages.

Contact: [revjobpi@gmail.com](mailto:revjobpi@gmail.com)

## DIARY DATES

14<sup>th</sup> June Parish Council

17<sup>th</sup> – 19<sup>th</sup> June 40<sup>th</sup> Synod of the Diocese of Gippsland

Whale Festival June 30<sup>th</sup> – July 3<sup>rd</sup>

19<sup>th</sup> August Parish Trivia Night

12<sup>th</sup> December Annual Parish Christmas Dinner

**Learn a new skill** - We are training new vestry helpers and Eucharistic assistants.

Speak to Rev'd Jo if you would like to help.

**Can you help?** Volunteers needed on 2<sup>nd</sup> Saturday of the month to assist with serving Devonshire Teas and at the Sausage Sizzle.



Please pray for:

Rene Foulkes, Sue Chambers, Mike Heflingers, Kath Kent, Len Chatfield, Rev'd Gerald Wall, David Foulkes, Terry Duffield, Margaret Smith

If you would like to add someone to the prayer list, please tell Rev'd Jo

St Philip's **FLOWER FUND** needs feeding

There is a box in the foyer where you can leave your donations.



You can help Refugees by putting items in the basket at St Philip's. Most needed items include: honey, tuna in oil, tinned tomatoes, tinned veggies, tinned legumes, sweet & savoury biscuits, black tea bags, dishwashing liquid, shampoo & conditioner, soap bars.