



Anglican Parish of Bass-Phillip Island
St Augustine's, San Remo St Paul's, Bass
St Philip's, Cowes

www.anglicanparishbassphillipisland.org

Rector – The Rev'd Jo White Mobile - 0490 831 299

Telephone – 5952 2608

Email -revjobpi@gmail.com

TRINITY SUNDAY

Choose Hope, Love, Justice



MON 13 th	Rev'd Jo's Day Off 10.00am - 1.30pm Mary Talbot Room open
TUE 14 th	1.30pm Parish Council, Emmaus Room, Cowes
WED 15 th	10.00am - 1.30pm Mary Talbot Room open 11.00am – Banfield's Aged Care Holy Communion
THURS 16 th	10.00am-Holy Communion, St Philip's, Cowes 12.00 noon – Guild Lunch, Cheeky Goose, Cowes
FRI 17 th	11.00am Chat 'n' Chew in the Emmaus Room, Cowes Opening of 40 th Synod Diocese of Gippsland
SAT 18 th	10.00am - 1.30pm Mary Talbot Room open
SUNDAY 19 th	9.00am St Philip's, Holy Communion 11.00am Family Service at St Augustine's, San Remo 12.30pm St Paul's, Holy Communion 4.00pm St Philip's No service due to Synod

Bookings are no longer required

Please note there will be **no 4.00pm Service Sunday 19th June** due to the 40th Synod of the Diocese of Gippsland.

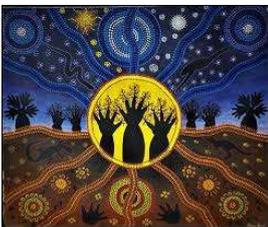
CURRENT COVID-19 Information:

Please use the hand sanitiser provided

We respect your decision to wear a mask indoors.

If you are unwell please look after yourself at home.

Please be assured that our facilities are thoroughly cleaned weekly.



We meet for worship on the lands of the Bunurong people; Gunaikurnai people; Woi-Wurrung people; the Traditional Custodians of the land on which we gather, and pay we respects to their Elders past and present and emerging.

This week's roster 12th June 2022

St Philip's - Welcome: J. Stephenson & M. Wright; Reader: S. Goodluck; Intercessions: J. Wright; Vestry: J. Bell; PowerPoint: F. Zulian; Music: ...; Morning tea: F. Leighton

St Augustine's

St Paul's - Reader: Ro. Hayhurst; Prayers: Rh. Hayhurst; Chalice: A. Gloria

– Please contact Wendy Gladman regarding St Philip's roster gladmanwendy@gmail.com

This week's readings– Proverbs 8:1-4, 22-31; Psalm 8; Romans 5:1-5; John 16:12-15

Next week's roster 19th June 2022

St Philip's - Welcome: W. Gladman & ...; Reader: E. Krutop-Norfolk; Intercessions: R. Prideaux; Vestry: R. Aitkin; PowerPoint: R. Leditschke; Music: ...; Morning tea: P. Leditschke
St Augustine's – Leader: L. Alexander; Input: L. Alexander; Children: G. Ippel
St Paul's - Reader: B. Maghanoy; Prayers: S. Ridge; Chalice: B. Maghanoy

Next week's readings - 1 Kings 19:1-4, (5-7), 8-15a; Psalm 42 and 43; Galatians 3:10-14, 23-29; Luke 8:26-39

SOMETHING FOR THE CHILDREN Glenys has subscribed to a weekly children's activity sheet. The activities follow the lectionary. If you have grandchildren coming to a service or know of children attending she would be happy to forward this on to you so you can print out as needed. You can email her on glenys.stacs@gmail.com

The Sentence of the Day

Does not wisdom call, and does not understanding raise her voice? 'The Lord created me at the beginning of his work, the first of his acts of long ago.'

The Collect of the Day

Father, we praise you, that through your Word and Holy Spirit you created all things; you reveal your salvation in all the world through Jesus Christ, the Word made flesh; through your Holy Spirit you give us a share in your life and love; fill us with the vision of your glory, that we may always serve and praise you, Father. Son, and Holy Spirit, one God, for ever and ever. **Amen**

Proverbs 8.1-4, 22-31

Does not wisdom call, and does not understanding raise her voice?

² On the heights, beside the way, at the crossroads she takes her stand;

³ beside the gates in front of the town, at the entrance of the portals she cries out:

⁴ "To you, O people, I call, and my cry is to all that live.

The Lord created me at the beginning of his work, the first of his acts of long ago.

²³ Ages ago I was set up, at the first, before the beginning of the earth.

²⁴ When there were no depths I was brought forth, when there were no springs abounding with water.

²⁵ Before the mountains had been shaped, before the hills, I was brought forth—

²⁶ when he had not yet made earth and fields, or the world's first bits of soil.

²⁷ When he established the heavens, I was there, when he drew a circle on the face of the deep,

²⁸ when he made firm the skies above, when he established the fountains of the deep,

²⁹ when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth,

³⁰ then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always,

³¹ rejoicing in his inhabited world and delighting in the human race.

[Silence]

Hear the word of the Lord

Thanks be to God

Psalm 8

O Lord our Governor;

How glorious is your name in all the earth!

Your majesty above the heavens is yet recounted;



By the mouths of babes and sucklings.

You have founded a strong defence against your adversaries;

To quell the enemy and the avenger.

When I consider your heavens, the work of your fingers;

The moon and the star which you have set in order.

What are we, that you should be mindful of us?

What are we that you should care for us?

Yes you have made us little less than gods;

And have crowned us with glory and honour.

You have given us dominion over your handiwork;

And have put all things in subjection beneath our feet.

All sheep and oxen;

And all the creatures of the field,

The birds of the air and the fish of the sea;

And everything that moves in the pathways of the great waters.

O Lord our Governor;

How glorious is your name in all the earth!

(Response)

Glory to God: Father, Son, and Holy Spirit:

As in the beginning so now, and forever. Amen

Romans 5.1-5

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, ² through whom we have obtained access to this grace in which we stand; and we boast



in our hope of sharing the glory of God. ³ And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴ and endurance produces character, and character produces hope, ⁵ and hope does not disappoint us,

because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

[Silence]

Hear the word of the Lord

Thanks be to God

The Gospel of our Lord Jesus Christ according to John, chapter 16 beginning at verse 12;

Glory to you, Lord Jesus Christ.

¹² "I still have many things to say to you, but you cannot bear them now. ¹³ When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come.

¹⁴ He will glorify me, because he will take what is mine and declare it to you. ¹⁵ All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

[Silence]

For the Gospel of the Lord

Praise to you, Lord Jesus Christ

TRINITY

The Holy Trinity is difficult to describe. God in three persons blessed Trinity says our hymn but in many ways The Trinity is a mystery; a matter of doctrine not of scripture; something that we need to experience rather than try to quantify.

Sometimes we fallible humans try to make sense of the ineffable Trinity by creating a hierarchy; God the Father on top, followed by God's Son Jesus, and the Holy Spirit bringing up the rear. Sometimes we almost forget about the Holy Spirit and focus our attention on Jesus. We tend to emphasise and



and speak at length about Jesus. This is understandable given that Jesus is closest to us. It was Jesus who came and dwelt among us and it is Jesus we read about Sunday by Sunday in the Gospels. It is Jesus who was *born of a Mary and lived as one of us*. And it is Jesus who inaugurated The Lord's Supper that we might remember him and that we might be close to him and to each other in Holy Communion. And it is He who sits at the right hand of the Father praying for us without ceasing.

All this being said the Holy Trinity is **not** a hierarchy and the Holy Spirit is not the poor cousin in this relationship.



Doctrine tells us that The Holy Trinity is the three in one and the one in three. That the Trinity is:

(*1) consubstantial that is the persons of the Trinity are of one substance.

Likewise the Trinity is:

(*2) co-eternal that is they exist as one intention; one in essence, nature, power, action, and will. Sometimes we refer to the Trinity as:

(*3) Creator, Redeemer and Sanctifier, but even this can tend to separate rather than unify the Godhead.

(*4) God is - Father, Son and Holy Spirit one God, for ever and ever. Amen.

Jesus has a deep knowing of the relationship between himself and the other persons of the Trinity. He knows the Father and he knows the Spirit; a knowing that is of the most intimate kind. Jesus' knowledge of this relationship is particularly evident in John's gospel where Jesus speaks about knowing and being fully known. In Chapter 14 we read of the indwelling of the Father and the Son and now in chapter 16 we hear Jesus speak of the Spirit's role as advocate and guide. Chapter 16 is one of those rare times when we glimpse the three persons of the Trinity and the co-eternal nature of their intent and purpose.



The Spirit is described by Jesus as the Advocate who will guide us into all truth. The Father is described as the one who has sent Jesus and we can infer from this that The Father's sending of the Son is for the work of salvation. The role of Jesus himself in this passage is to help prepare the disciples for the coming of the spirit, a purpose that is inextricably connected to His return to the Father.

So much of what Jesus says in his farewell discourse is about the role of the Advocate/the Holy Spirit who will come – **who has come**.

We are receivers of the Holy Spirit's power; we are receivers of God's help, God's love and God's gifts because of the coming of the Holy Spirit, a coming that is only possible following the saving work of God the Son. We praise the Triune God for the Father's creative love. We praise God for the saving power of Jesus. We praise God for the Spirit's wisdom and power at work in the world, in the church and in our lives.

When we become aware of how the Spirit of God fills us with life and power; how the spirit inspires us to do more for God than we could ever do on our own then we are drawn closer to the blessed Trinity than ever before. It is this exciting closeness; this intimacy that draws new and courageous efforts from us and helps us to be more than just believers. It inspires us to be sharers of the Good News. Gods' love has indeed been poured into our hearts by the Holy Spirit who has been given to us. (Romans 5:5)



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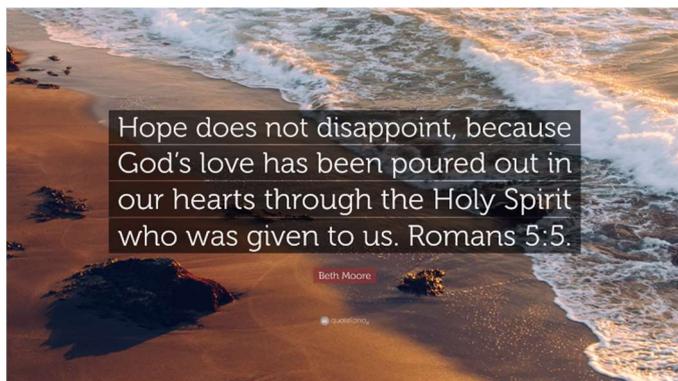
It seems like only yesterday that a young man called Angus, told me that Romans 5:1-5 was his favourite Bible passage. He was only 14 years of age at the time. Usually, such youth isn't interested in anything in the Bible and if by some chance they do have a favourite story or verse it's usually something like David slaying Goliath with lots of blood and gore or Adam and Eve sewing fig leaves together because they knew they were naked. But Angus, a quiet youth, was quite clear that this was his chosen passage; chosen because of its power and its practical application.

Somehow this youth managed to bring to this passage and to our struggle to understand The Trinity an astounding freshness; theory became practice.

Angus saw that here was a piece of scripture that encapsulated all that was needed for this life and the promise of sharing in eternal life with Christ.

[The sufferings of this life are but a sign that in this age we are changing from glory into glory. That God uses these sufferings to produce endurance and character and out of all this hope is found; hope is grasped and made known. We must never give up, never let go of the faith God has place in our heart.]

It could be argued that suffering does not and cannot produce hope but rather that it produces bitterness and despair. The hope that St Paul refers to is a hope beyond this present suffering, it is a suffering that is a part of the present and passing age that impinges upon our bodily existence. Hope is not just about the hope of a better tomorrow or wishing away sad things. The hope referred to here is the hope that lives in our hearts. We live with a greater hope, a sure and certain hope of the resurrection to eternal life. And we live with the certain hope of the coming of God's Kingdom in the age to come where there will be no more suffering and we will see God face to face.



I don't think that Angus saw it quite like that. I think he saw St Paul's chain of logic in far more simple terms. In Angus' world and maybe in our own having faith in Jesus means that we endure many things knowing that somehow those things are building endurance and character.

No doubt Angus was keen to demonstrate that as a young man he was developing a good character; that he was becoming more and more like Jesus. Perhaps that is what we are all trying to do – model our lives upon Jesus, with the help of the Holy Spirit and the knowledge that God the Father loves us and will fulfil all his promises.

Knowing God's love for us; love that has been poured into our hearts by the Holy Spirit; knowing that we have been justified by our faith in the Lord Jesus we are able to boast; we are able to speak with boldness of the faith and of the hope that is in us.

None of this happens without the three persons of the Trinity working together. Even in these few verses of Romans chapter 5 we see God at work in the love of Father, Son and Holy Spirit: strengthening our faith, restoring our hope, and pouring into our hearts the great love of the Blessed Trinity.



Let us pray for the world and for the church:

God the Father, you created the earth in all its perfection and wonder. You created human beings to be your stewards of all creation, making us a little lower than the angels; we offer our prayers for the earth, for all your creatures, habitats and lands that there might be healing for the hurt caused by climate change, waste and violence. We pray for peace in the world especially we pray that those in authority might work to put an end to the war in Ukraine and that the threat of war in our region might cease. Lord in your mercy; **hear our prayer.**

God the Son, we pray for your body the church as we approach the 40th Synod of the Diocese of Gippsland that we might be brought together in shared vision and purpose. Strengthen our commitment to serve you. Guide us to connect with purpose to our community and serve them well. Inspire us to be creative in spirit that we might use our resources in ways that reach out to spread your message of love. Lord in your mercy; **hear our prayer.**

God the Holy Spirit, our advocate and guide, we pray for those who are sick whether that be an illness of the mind or the body. We pray for those who are suffering from depression that rays of light might brighten their day and lift their mood. We pray for those who are ill with the flu or COVID 19 that they will feel the warmth and comfort of our prayers even as they battle up against their illness. We pray too for rest and recreation for our doctors, chemists and all who work in our hospitals and medical centres – bless them and keep them. Lord in your mercy; **hear our prayer.**

Father, Son and Holy Spirit, blessed Trinity, we offer our prayers for all who are feeling the loss of a loved one. We thank you that these are in your loving embrace, kept safe in the promise of the resurrection to eternal life. Remind us again of the love we have shared with them and of the good things we have learned from them.

Praying rest eternal grant unto them O Lord and let light perpetual shine upon them. **Amen**

Almighty God, you have promised to hear our prayers, grant that what we have asked in faith we may by your grace receive through Jesus Christ our Lord. **Amen**

Accept our prayers through Jesus Christ our Lord who taught us to pray:

Prayer



**Our Father who art in heaven,
Hallowed be thy name,
Thy kingdom come,
Thy will be done,
On earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses as we forgive those who trespass against us.
Lead us not into temptation
But deliver us from evil.
For thine is the kingdom, the power, and the glory
For ever and for ever. Amen.**

Suggested Hymns:

All creatures of our God and King (TIS 100)
Feed us now bread of life (TIS 538)
Immortal Invisible God Only Wise (TIS 143)

THE SENDING OUT OF GOD'S PEOPLE

Loving God, we thank you for hearing our prayers, feeding us with your word, and encouraging us in our meeting together. Take us and use us to love and serve you all people, in the power of your Spirit and in the name of your Son, Jesus Christ our Lord. Amen.

A blessing is offered.

May the God of peace equip you with everything good for doing his will, working in you what is pleasing to him, through Jesus Christ, to whom be glory for ever and ever. Amen.

Offertory

Thank you for your weekly offering it is much needed. During this COVID-19 period and post COVID-19 your offering can be made by either:

- Placing in the offering bowl at any church service. Use plain envelope if preferred
- Please make cheques payable to Anglican Parish Bass-Phillip Island
- Regular or one-off contributions can be made by internet banking to the Parish bank account, using Pay ID 0407410011 (or BSB & Acct No. below)
- Visit any Bendigo Bank branch and deposit cash or cheque to Anglican Parish Bass/Phillip Island BSB: 633 000 / Account Number: 169 629 797. Please put on deposit slip: "Offertory" or "Donation" indicating your usual congregation
- If in Cowes, drop your offering in the donation box at St Philip's, Cowes (located outside the front door of the Church)



ST PHILIP'S – We recommend parking in the church grounds. Parking in Thompson Avenue is restricted to 1 hour only. 2 hours for those with a Disabled Parking Permit

Safe Church Awareness Workshop

Location: Korumburra Anglican Church 3 Queen Street Korumburra, Victoria

Date: Saturday 13 August 2022

Time: 1.00pm to 5.00pm

Online registration is essential: <https://www.trybooking.com/BXSUY>

Registrations close Wednesday 10 August at 5pm unless sold out prior

Enquiries only: 03 5144 2044 or registryoffice@gippsanglican.org.au

PARISH HOME GROUPS

Please contact leaders for information

Emmaus Room – 1st and 3rd Wednesday 1.00pm Leader: Richard and Ann Prideaux

Palm Lakes Group – Friday 10.00am Contact Wendy Gladman. Women of the New Testament.

San Remo Group –Wednesday 2.00pm in the Mary Talbot Room Leader: John Dawson The Book of Ruth

Bass Home Group –Thursday 5.30pm Leader: Sandy & Les Ridge The Synoptic Gospels

Helpful websites

Parish website www.anglicanparishbassphillipisland.org

Dioceses of Gippsland website www.gippsanglican.org.au

Facebook www.facebook.com/stphilipscowes

Mary Talbot Room – Volunteers to go on a monthly roster are always welcome. Please let Rev'd Jo know if you can help.

Cooks are always welcome to provide the ever popular biscuits, jams and pickles. Reimbursement for the cost of ingredients can be arranged. Rev'd Jo is happy to deliver your baking to MTR as needed.



You're invited to



A relaxed service for all ages.

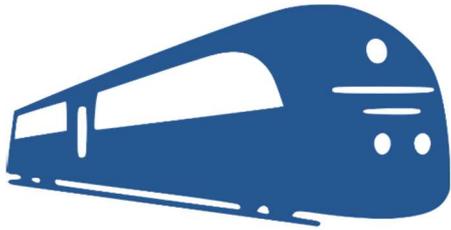
Contact: revjobpi@gmail.com

DIARY DATES

Sunday 26th June Congregational Meeting St Augustine's

Sunday 26th June Patronal Festival St Paul's, Bass with lunch following at George Bass Hotel

Sunday 26th June Baptism at 4pm Service St Philip's, Cowes
June 30th – July 3rd Whale Festival
Sunday 3rd July Congregational Meeting St Philip's and St Paul's
12th December Annual Parish Christmas Dinner



People get ready for **PARISH TRIVIA NIGHT** 19th August

Learn a new skill - We are training new vestry helpers and Eucharistic assistants.

Speak to Rev'd Jo if you would like to help.

Can you help? Volunteers needed on 2nd Saturday of the month to assist with serving Devonshire Teas and at the Sausage Sizzle.



St Philip's **FLOWER FUND** needs feeding
There is a box in the foyer where you can leave your donations.

Please pray for:
Rene Foulkes, Sue Chambers, Mike Heflingers, Kath Kent, Len Chatfield, Rev'd Gerald Wall, David Foulkes, Terry Duffield, Margaret Smith
If you would like to add someone to the prayer list, please tell Rev'd Jo



You can help Refugees by putting items in the basket at St Philip's. Most needed items include: honey, tuna in oil, tinned tomatoes, tinned veggies, tinned legumes, sweet & savoury biscuits, black tea bags, dishwashing liquid, shampoo & conditioner, soap bars.