



Anglican Parish of Bass-Phillip Island
St Augustine's, San Remo St Paul's, Bass
St Philip's, Cowes

www.anglicanparishbassphillipisland.org

Rector – The Rev'd Jo White Mobile - 0490 831 299

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FIFTH SUNDAY AFTER PENTECOST

Choose Hope, Love, Justice

MON 11 th	Rev'd Jo's Day Off 10.00am - 1.30pm Mary Talbot Room open
TUES 12 th	1.30pm Parish Council, Emmaus Room, Cowes
WED 13 th	10.00am - 1.30pm Mary Talbot Room open
THURS 14 th	10.00am-Holy Communion, St Philip's, Cowes
FRI 15 th	9.30am Southern Deanery meets in Yarram 11.00am Chat 'n' Chew in the Emmaus Room, Cowes
SAT 16 th	10.00am - 1.30pm Mary Talbot Room open
SUN 17 th	9.00am St Philip's, Holy Communion 11.00am St Augustine's Family Service 12.30pm St Paul's 4.00pm St Philip's-resumes with Potluck Meal

Bookings are no longer required

4.00pm Service Resumes Next Sunday 17th July with a pot luck meal after the service.

You're invited. Why not bring a friend along?



CURRENT COVID-19 Information:

Please use the hand sanitiser provided

We respect your decision to wear a mask indoors.

If you are unwell please look after yourself at home.

Please be assured that our facilities are thoroughly cleaned weekly.



We meet for worship on the lands of the Bunurong people; Gunaikurnai people; Woi-Wurrung people; the Traditional Custodians of the land on which we gather, and pay we respects to their Elders past and present and emerging.

This week's roster 10th July

St Philip's - Welcome: J. Stephenson & A. Prideaux; Reader: S. Goodluck; Intercessions: J. Wright; Vestry: J. Bell; PowerPoint: J. Millward; Music: ...; Morning tea: F. Leighton

St Augustine's

St Paul's - Reader: A. Gloria; Prayers: S. Ridge; Chalice: E. Humphry

– Please contact Wendy Gladman regarding St Philip's roster gladmanwendy@gmail.com

This week's readings– 10th July

Amos 7:7-17; Psalm 82; Colossians 1:1-14; Luke 10:25-37

Next week's roster 17th July 2022

St Philip's - Welcome: P. Casey & M. Wright; Reader: L. Wenham; Intercessions: R. Gijbers; Vestry: C. Hill; PowerPoint: J. Bell; Music: ...; Morning tea: L. Wenham

St Augustine's – Leader: G. Ippel; Input: Rev. Jo; Children:...

St Paul's - Reader: S. Ridge; Prayers: Rev. Jo; Chalice: Rh. Hayhurst

Next weeks' readings - Amos 8:1-12; Psalm 52; Colossians 1:15-29; Luke 10:38-42

SOMETHING FOR THE CHILDREN Glenys has subscribed to a weekly children's activity sheet. The activities follow the lectionary. If you have grandchildren coming to a service or know of children attending she would be happy to forward this on to you so you can print out as needed. You can email her on glenys.stacs@gmail.com

The Sentence of the Day

Do to others as you would have them do to you. Love your enemies, do good, and lend, expecting nothing in return.

The Collect of the Day

Eternal God, you have taught us through Christ that love is the fulfilment of the law: help us to love you with all our heart, with all our soul, with all our mind, and with all our strength, and our neighbour as ourself; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen**

Amos 7:7-17

⁷This is what he showed me: the Lord was standing beside a wall built with a plumb-line, with a plumb-line in his hand. ⁸And the LORD said to me, 'Amos, what do you see?' And I said, 'A plumb-line.' Then the Lord said,

'See, I am setting a plumb-line in the midst of my people Israel;

I will never again pass them by;

⁹the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.'

¹⁰Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, 'Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. ¹¹For thus Amos has said,

"Jeroboam shall die by the sword, and Israel must go into exile away from his land."

¹²And Amaziah said to Amos, 'O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; ¹³but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom.'

¹⁴Then Amos answered Amaziah, 'I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, ¹⁵and the LORD took me from following the flock, and the LORD said to me, "Go, prophesy to my people Israel."

¹⁶'Now therefore hear the word of the LORD.

You say, "Do not prophesy against Israel, and do not preach against the house of Isaac."

¹⁷Therefore, thus says the LORD:

"Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parcelled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land."

[Silence]

Hear the word of the Lord

Thanks be to God

Psalm 82

God has stood up in the council of heaven:

In the midst of the gods he gives judgement.

'How long will you judge unjustly:

And favour the cause of the wicked?

'Judge for the poor and fatherless:

Vindicate the afflicted and oppressed.

'Rescue the poor and needy:

And save them from the hands of the wicked.

'They do not know, they do not understand, they walk about in darkness:

All the foundations of the earth are shaken.

'Therefore I say, "Though you are gods:

And all of you children of the Most High,

"Nevertheless you shall die like a mortal:

And fall like one of the princes."

Arise, O God, and judge the earth:

For you shall take all nations as your possession.

(Response)

Glory to God: Father, Son, and Holy Spirit:

As in the beginning so now, and forever. Amen

Colossians 1:1-14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

²To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

³In our prayers for you we always thank God, the Father of our Lord Jesus Christ, ⁴for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, ⁵because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel ⁶that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. ⁷This you learned from Epaphras, our beloved fellow-servant. He is a faithful minister of Christ on your behalf, ⁸and he has made known to us your love in the Spirit.

⁹For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, ¹⁰so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. ¹¹May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully ¹²giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. ¹³He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, ¹⁴in whom we have redemption, the forgiveness of sins.

The Gospel of our Lord Jesus Christ according to Luke, chapter 10 beginning at verse 25;

Glory to you, Lord Jesus Christ.

²⁵ Just then a lawyer stood up to test Jesus. 'Teacher,' he said, 'what must I do to inherit eternal life?' ²⁶ He said to him, 'What is written in the law? What do you read there?' ²⁷ He answered,

'You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself.' ²⁸ And he said to him, 'You have given the right answer; do this, and you will live.'

²⁹ But wanting to justify himself, he asked Jesus, 'And who is my neighbour?' ³⁰ Jesus replied, 'A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. ³¹ Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. ³² So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³ But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. ³⁴ He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. ³⁵ The next day he took out two denarii, gave them to the innkeeper, and said, "Take care of him; and when I come back, I will repay you whatever more you spend." ³⁶ Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?' ³⁷ He said, 'The one who showed him mercy.' Jesus said to him, 'Go and do likewise.'

[Silence]

For the Gospel of the Lord

Praise to you, Lord Jesus Christ

FIFTH SUNDAY AFTER PENTECOST

Ignatian Spirituality invites us to use our imagination, guided by the Holy Spirit, to place ourselves in the scene. We are to imagine how we feel, what we experience, what things smell like even what they might taste like. In Jesus' parable of the Good Samaritan it is almost as if He is inviting his listeners to do just that – place themselves in the scene. Jesus asks 'Which of these, do you think, was a neighbour to the man.' (Luke 10:36) Which one are you? The Samaritan; the priest; the Levite; the robber; the wounded man... or perhaps an observer in the temple that day.

The story of the Good Samaritan is so familiar that has become bleached of richness and meaning. But before we dive into this parable let's look at who has prompted its telling.

Just then a lawyer stood up to test Jesus. (Luke 10:25)

His is what we might call a cheeky question. As an expert in the law this man doesn't really need to ask Jesus about what is written in the law and yet he comes without warning to ask Jesus about the law.

We too can find ourselves tested by those experts who think they know all about the dos and don'ts of being a Christian. It's as if they know the law and so they want to test us, to trip us up and make us look foolish. They think that we cannot drink or dance or play cards or go to sport on a Sunday. They think we are hypocritical, conservative, even old fashioned on controversial issues such as gay marriage, women in leadership, abortion, domestic violence, and they are quick to judge us without a hearing.

Jesus handles this smug lawyer with incredible rhetorical skill. Jesus uses the lawyer's response to springboard into this wonderful parable of the Good Samaritan. A parable has something to do with parabola; a throwing upward and forward so that the object thrown ends up in a different place. A biblical parable is an idea thrown up and forward to land in a different place. It is in effect inviting its hearers to rethink their position. The lawyer is invited to rethink his position. We are invited by Jesus to rethink our position.

This can be difficult for us because we have heard this parable so many times, it's a classic, and we think we know what it means. In simple terms this parable means: '**Go and do likewise**' (verse 37) that is - go and do the same as this Samaritan did. But perhaps we can throw this parable up into the air and see where it lands for us.

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My guess is that this whole scene took place in the temple, a place where Jesus would go to teach and where lawyers, like the one in the story, would go to do business and where this lawyer had an audience for his cheeky question. He wanted to test Jesus and to assert himself, we might say he wanted to big-note himself, and what good would that be without an audience. So, as we begin to immerse ourselves in the scene, we might imagine the temple with lots of people sitting around, crossed legged some with their prayer shawls over their head, others sitting in groups discussing and others listening to the Torah as it is read aloud, and still others sit quietly in prayer. Then all of a sudden, the lawyer stands up to ask Jesus this question.

What must I do to inherit eternal life? (Luke 10:25)

Immediately all eyes are on the lawyer; everyone stops to listen.

What does he look like? Perhaps he is tall and thin, he points his finger at Jesus, his prayer shawl has long, expensive fringing, and his face is full of self-righteousness.

And then Jesus stands up to make his response; offering a parable.

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As we enter the scene, we begin our Ignatian contemplation in earnest – Perhaps we are the traveller who has been set upon by the robbers. We are lying half dead in a ditch. We notice a priest pass by. He looks in our direction and keeps going. And then a Levite but he too keeps going.

I am going to die here in this ditch.

I want to cry out but I am so weak I can even raise the energy to get help for myself.

Help me. I whisper

But no one can hear me.

Let's imagine that we are the priest or the Levite on our way to Jericho. We are dressed in fine robes for travelling and we are in a hurry. We notice a bundle of clothes on the side of the road. A drunk or a dead man. We move on quickly concerned that if we touch this dead man, if indeed he is dead, we will be ritually unclean. Nothing could be worse. So, we move along and leave him there. We've seen his type before.

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Most people think that the work of helping belongs to someone else. To the Salvos or social workers or do-gooders. People who work for the church, people like myself are expected to help the poor and yet here we see the priest and the Levite, who know the law and who work in the temple leave this poor man by the side of the road. Their lack of interest and lack of help are all the more shocking because they should know better and because, well, they are not practicing what they preach.

Offering help to anyone is costly. We give up our time to help them. We give up our riches to help them. We risk getting dirty. We risk being used up by them. So, we move along and we leave them there.

Like you, I don't like it when people abuse me especially when I am just trying to help them. Like you, I don't find it easy when people refuse an offer of help when I can see that they really could do with some help - even if that help is just to get their wobbly trolley across the car park to their car.

Should we listen to all those reasons not to help? No, we must keep on trying, keep on offering help. This is definitely one of the lessons from this parable. We should help others, we should not turn away, we should love our neighbours whoever they are, whatever they look like. And because we know the love of Jesus and have heard his teaching we must help.

Before we move on to the Samaritan let's take a look at those robbers lying in wait for unsuspecting travellers. What has brought them to this place? Perhaps there is more to them than just violence and bad intentions. They must live a life in the shadows stealing and fighting just to keep themselves going. They pounce on this traveller and take his clothes;
We can sell these in the market. They grab at his purse. It's not so easy to take it and so they have to hit him and kick him. They hear his screams so one of them puts his hand over the man's mouth and bangs his head into the ground knocking him senseless.

Come on, let's go.

They run away quickly. A hard life and one that perhaps they wish they could escape from.

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The Samaritan is on the road with his animal. Let's imagine that we are this man of Samaria. Perhaps we are a merchant having just done business in the great city of Jerusalem; we are now headed to Jericho and then to yet another town. It's late, the sun is starting to create long shadows. *What's that on the side of the road?*

As we get closer, we see it's a man. Looking around we don't see anyone around to help so it's up to us to help. As we approach, we hear the muffled cry of *help*. Moved with pity and compassion we do all we can to rescue this man.

I don't need to recount the lengths to which this Samaritan went in helping needless to say the parable has a point to make here. Our help is to be extensive and thorough.

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Helping others is something universally acknowledged as part of being a member of the human race. If we want a better world then we try to treat others the way we wish to be treated. This is an ideal that is common to many faiths and it is shared by those of no faith, and those who call themselves 'spiritual but not religious.' So, we might well ask;
What does it mean to help others as a Christian?

First - when we offer help we do so in the name of Christ. We might call this faith in action. It is because of Christ and all he has already done for us that we choose to love our neighbour as ourselves. It is Jesus' work of salvation that has already won for us eternal life, our faith in him enriches our lives and fills us with hope.

Living in the love of God made known in Christ inspires our hearts to, as St Paul puts it, 'Bear fruit in every good work'. (Colossians 1: 10)

We want to help others because we know how much God has already done for us. Our charity/our kindness springs not from a desire for a better world alone but because we already have the promise of salvation. We engage in helping others not simply for a better world but because of the promise of coming of the kingdom of God.

Our faith in Christ Jesus and our love for God inspires us -

To do good;

To examine our motives and

To look deep into our own hearts for compassion, understanding and care for those who need our help.

Let us pray for the world and for the church:

Compassionate and loving God, we pray for the world in which we see injustice and violence, where people turn away and where suffering goes unnoticed. We pray today for aid agencies that go out on our behalf to offer help and to offer compassion and care to those in need. At this time of war in Ukraine we pray for those who are in that place offering comfort and assistance in such difficult and dangerous situations.

Lord in your mercy; **hear our prayer.**

Compassionate and loving God, we pray for the church that as we embrace the wonderful gift of eternal life, we may offer help to those in need especially those we encounter in our day to day lives. Lord, we pray for our leaders that they might be vigilant in their pastoral care and that they will show forth the compassion and kindness that is a mark of their life of service. And we pray that we in our turn will step up and help others as our response to your love and care for us.

Lord in your mercy; **hear our prayer.**

Compassionate and loving God, we pray for the sick that they may be comforted. We pray for the victims of violence that they are not overlooked or ignored and that they may find lasting and extravagant help and comfort. We pray for those who are lost and caught up in a cycle of violence and crime that they may find support to move to a place of dignity and self-respect.

Lord in your mercy; **hear our prayer.**

Compassionate and loving God, we pray for those who have died, especially those who have died suddenly or in violent circumstances. Gathering all the dear departed into this time of prayer we pray for comfort for those left behind and who mourn their passing.

Remind us again Lord of your all-embracing love and of the promise of eternal life wrought for us on the cross by your Son Jesus Christ.

Amen.

Accept our prayers through Jesus Christ our Lord who taught us to pray:

Our Father who art in heaven,

Hallowed be thy name,

Thy kingdom come,

Thy will be done,

On earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses as we forgive those who trespass against us.

Lead us not into temptation

But deliver us from evil.

For thine is the kingdom, the power, and the glory

For ever and for ever. Amen.

Prayer



Suggested Hymns:

Speak O Lord as we come to you

Brother, Sister let me Serve You (TIS 650)

Let us Break Bread Together with the Lord (TIS 511)

When I needed a Neighbour Were You There

THE SENDING OUT OF GOD'S PEOPLE

Loving God, we thank you for hearing our prayers, feeding us with your word, and encouraging us in our meeting together. Take us and use us to love and serve you all people, in the power of your Spirit and in the name of your Son, Jesus Christ our Lord. Amen.

A blessing is offered.

May the God of peace equip you with everything good for doing his will, working in you what is pleasing to him, through Jesus Christ, to whom be glory for ever and ever. Amen.

Offertory

Thank you for your weekly offering it is much needed. During this COVID-19 period and post COVID-19 your offering can be made by either:

- Placing in the offering bowl at any church service. Use plain envelope if preferred
- Please make cheques payable to Anglican Parish Bass-Phillip Island
- Regular or one-off contributions can be made by internet banking to the Parish bank account, using Pay ID 0407410011 (or BSB & Acct No. below)
- Visit any Bendigo Bank branch and deposit cash or cheque to Anglican Parish Bass/Phillip Island BSB: 633 000 / Account Number: 169 629 797. Please put on deposit slip: "Offertory" or "Donation" indicating your usual congregation
- If in Cowes, drop your offering in the donation box at St Philip's, Cowes (located outside the front door of the Church)



ST PHILIP'S – We recommend parking in the church grounds. Parking in Thompson Avenue is restricted to 1 hour only. 2 hours for those with a Disabled Parking Permit

Safe Church Awareness Workshop

Location: Korumburra Anglican Church 3 Queen Street Korumburra, Victoria

Date: Saturday 13 August 2022

Time: 1.00pm to 5.00pm

Online registration is essential: <https://www.trybooking.com/BXSUY>

Registrations close Wednesday 10 August at 5pm unless sold out prior

Enquiries only: 03 5144 2044 or registryoffice@gippsanglican.org.au

PARISH HOME GROUPS

Please contact leaders for information

Emmaus Room – 1st and 3rd Wednesday 1.00pm Leader: Richard and Ann Prideaux

Palm Lakes Group – Friday 10.00am Contact Wendy Gladman. Women of the New Testament.

San Remo Group –Wednesday 2.00pm in the Mary Talbot Room Leader: John Dawson The Book of Ruth

Bass Home Group –Thursday 5.30pm Leader: Sandy & Les Ridge The Synoptic Gospels

Helpful websites

Parish website www.anglicanparishbassphillipisland.org

Dioceses of Gippsland website www.gippsanglican.org.au

Facebook www.facebook.com/stphilipscowes



Mary Talbot Room – Volunteers to go on a monthly roster are always welcome. Please let Rev'd Jo know if you can help. Cooks are always welcome to provide the ever popular biscuits, jams and pickles. Reimbursement for the cost of ingredients can be arranged. Rev'd Jo is happy to deliver your baking to MTR as needed.

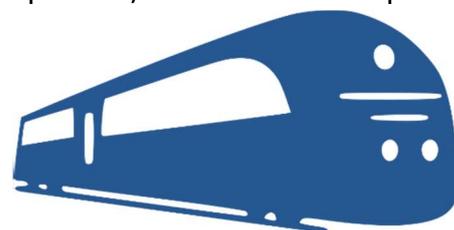
CHAT N CHEW is a shared ministry of the Combined Churches of Phillip Island. Would you like to help? Would you like to join the committee and represent the Anglican Church in this important ministry to lonely and vulnerable people in our community? Training is available. Speak to Rev'd Jo or Richard Prideaux.



DIARY DATES

Friday 15th July Southern Deanery at Holy Trinity, Yarram Guest Speaker; Rev'd Kate Campbell

People get ready for **PARISH TRIVIA NIGHT** 19th August, put this date in your diary. Start getting your table organized, friends welcome.



12th December Annual Parish Christmas Dinner

Ladies Guild is organising Thursday lunches in town and church members are invited to come. Dates are as follows:

- 21 July, Pinos
- 18 August, R.S.L



Learn a new skill - We are training new vestry helpers and Eucharistic assistants. Speak to Rev'd Jo if you would like to help.

Can you help? Volunteers needed on 2nd Saturday of the month to assist with serving Devonshire Teas and at the Sausage Sizzle.

St Philip's **FLOWER FUND** needs feeding
There is a box in the foyer where you can leave your donations.

Please pray for:
Rene Foulkes, Sue Chambers, Mike Heflingers, Len Chatfield, Rev'd
Gerald Wall, David Foulkes, Terry Duffield
If you would like to add someone to the prayer list, please tell Rev'd Jo



You can help Refugees by putting items in the basket at St Philip's. Most needed items include: honey, tuna in oil, tinned tomatoes, tinned veggies, tinned legumes, sweet & savoury biscuits, black tea bags, dishwashing liquid, shampoo & conditioner, soap bars.