



Anglican Parish of Bass-Phillip Island  
St Augustine's, San Remo St Paul's, Bass  
St Philip's, Cowes

[www.anglicanparishbassphillipisland.org](http://www.anglicanparishbassphillipisland.org)

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SEVENTH SUNDAY AFTER PENTECOST  
Choose Hope, Love, Justice

|                        |   |
|------------------------|---|
| MON 25 <sup>th</sup>   | Rev'd Jo's Day Off<br>10.00am - 1.30pm Mary Talbot Room open  |
| TUES 26 <sup>th</sup>  | 1.30pm Parish Council, Emmaus Room, Cowes   |
| WED 27 <sup>th</sup>   | 10.00am - 1.30pm Mary Talbot Room open  |
| THURS 28 <sup>th</sup> | 10.00am-Holy Communion, St Philip's, Cowes  |
| FRI 29 <sup>th</sup>   | 11.00am Chat n Chew, Emmaus Room in Cowes   |
| SAT 30 <sup>th</sup>   | 10.00am - 1.30pm Mary Talbot Room open  |
| SUN 31 <sup>st</sup>   | 9.00am St Philip's, Holy Communion<br>11.00am St Augustine's Holy Communion<br>12.30pm St Paul's Holy Communion<br>4.00pm St Philip's |

### **Bookings are no longer required**

#### **CURRENT COVID-19 Information:**

Please use the hand sanitiser provided

We respect your decision to wear a mask indoors.

If you are unwell please look after yourself at home.

Please be assured that our facilities are thoroughly cleaned weekly.



We meet for worship on the lands of the Bunurong people; Gunaikurnai people; Woi-Wurrung people; the Traditional Custodians of the land on which we gather, and pay we respects to their Elders past and present and emerging.

**This week's readings– 24<sup>th</sup> July** - Hosea 1:2-10; Psalm 85; Colossians 2:6-15; Luke 11:1-13

#### **This week's roster 24<sup>th</sup> July**

**St Philip's** - Welcome: M. Wright & A. Prideaux; Reader: H. Millward; Intercessions: R. Prideaux; Vestry: J. Bell; PowerPoint: L. Heflingers; Music: ...; Morning tea: P. Casey

#### **St Augustine's**

**St Paul's** - Reader: E. Humphry; Prayers: L. Maghanoy; Chalice: E. Humphry

– Please contact Wendy Gladman regarding St Philip's roster [gladmanwendy@gmail.com](mailto:gladmanwendy@gmail.com)

#### **Next week's roster 31<sup>st</sup> July 2022**

##### **St Philip's**

##### **St Augustine's**

**St Paul's** - Reader: Ro. Hayhurst; Prayers: Rh. Hayhurst; Chalice: B. Maghanoy

**Next week's readings – 31<sup>st</sup> July** – Hosea 11:1-11; Psalm 107:1-9, 43; Colossians 3:1-11; Luke 12:13-21

SOMETHING FOR THE CHILDREN Glenys has subscribed to a weekly children's activity sheet. The activities follow the lectionary. If you have grandchildren coming to a service or know of children attending she would be happy to forward this on to you so you can print out as needed. You can email her on [glenys.stacs@gmail.com](mailto:glenys.stacs@gmail.com)

### **The Sentence of the Day**

Ask, and it will be given you; seek, and you will find; knock, and the door will be opened for you.

### **The Collect of the Day**

Provident Father, with the prayer your Son taught us always on our lips, we ask, we seek, and we knock at your door: help us so to seek that we may truly find, so to ask that we may joyfully receive, and so to knock that the door of mercy may be opened for us; through Jesus Christ our Lord. **Amen.**

### **Hosea 1:2-10**

<sup>2</sup>When the Lord first spoke through Hosea, the Lord said to Hosea, 'Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the Lord.' <sup>3</sup>So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son.

<sup>4</sup>And the Lord said to him, 'Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. <sup>5</sup>On that day I will break the bow of Israel in the valley of Jezreel.'

<sup>6</sup>She conceived again and bore a daughter. Then the Lord said to him, 'Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or forgive them. <sup>7</sup>But I will have pity on the house of Judah, and I will save them by the Lord their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen.'

<sup>8</sup>When she had weaned Lo-ruhamah, she conceived and bore a son. <sup>9</sup>Then the Lord said, 'Name him Lo-ammi, for you are not my people and I am not your God.'

<sup>10</sup>Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, 'You are not my people', it shall be said to them, 'Children of the living God.'

[Silence]

Hear the word of the Lord

**Thanks be to God**

### **Psalm 85**

O Lord, you were gracious to your land:

**You restored the fortunes of Jacob.**

You forgave the iniquity of your people:

**And covered all their sin.**

You put aside all your wrath:

**And turned away from your fierce indignation.**

Return to us again, O God our saviour:

**And let your anger cease from us.**

Will you be displeased with us for ever:

**Will you stretch out your wrath from one generation to another?**

Will you not give us life again:

**That your people may rejoice in you?**

Show us your mercy, O Lord:

**And grant us your salvation.**

I will hear what the Lord God will speak:

**For he will speak peace to his people, to his faithful ones, whose hearts are turned to him.**

Truly his salvation is near to those that fear him:

**And his glory shall dwell in our land.**

Mercy and truth are met together:

**Righteousness and peace have kissed each other;**

Truth shall flourish out of the earth:

**And righteousness shall look down from heaven.**

The Lord will also give us all that is good:

**And our land shall yield its plenty.**

For righteousness shall go before him:

**And tread the path before his feet.**

*(Response)*

Glory to God: Father, Son, and Holy Spirit:

**As in the beginning so now, and forever. Amen**

### **Colossians 2:6-15**

<sup>6</sup>As you therefore have received Christ Jesus the Lord, continue to live your lives in him, <sup>7</sup>rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

<sup>8</sup>See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. <sup>9</sup>For in him the whole fullness of deity dwells bodily, <sup>10</sup>and you have come to fullness in him, who is the head of every ruler and authority. <sup>11</sup>In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; <sup>12</sup>when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. <sup>13</sup>And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, <sup>14</sup>erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. <sup>15</sup>He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

The Gospel of our Lord Jesus Christ according to Luke, chapter 11 beginning at verse 1;

**Glory to you, Lord Jesus Christ.**

He was praying in a certain place, and after he had finished, one of his disciples said to him, 'Lord, teach us to pray, as John taught his disciples.' <sup>2</sup>He said to them, 'When you pray, say: Father, hallowed be your name.

Your kingdom come.

<sup>3</sup> Give us each day our daily bread.

<sup>4</sup> And forgive us our sins,

for we ourselves forgive everyone indebted to us.

And do not bring us to the time of trial.'

<sup>5</sup> And he said to them, 'Suppose one of you has a friend, and you go to him at midnight and say to him, "Friend, lend me three loaves of bread; <sup>6</sup> for a friend of mine has arrived, and I have nothing to set before him." <sup>7</sup> And he answers from within, "Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything." <sup>8</sup> I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

<sup>9</sup> 'So I say to you, Ask, and it will be given to you; search, and you will find; knock, and the door will be opened for you. <sup>10</sup> For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. <sup>11</sup> Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? <sup>12</sup> Or if the child asks for an egg, will give a scorpion? <sup>13</sup> If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!'

[Silence]

For the Gospel of the Lord

**Praise to you, Lord Jesus Christ**

### **SEVENTH SUNDAY AFTER PENTECOST**

There are a lot of things in life that we memorise; our pin numbers, our wedding anniversary, the car rego. Some are useful others are just trivia that for whatever reason seems to have stuck in our head. The reason for memorisation of such things so that we can have instant access to useful information. I've memorised dates for exams and scripts for plays but I never remember them after the fact because their usefulness was for a season, a season that has passed.

Some might feel that the rote learning of such things as the times tables can seem rather boring even meaningless; however, learning such things implants them deep into our memories. An important aspect of memorising anything is its application for life. We might have memorised all 30 Prime Ministers of Australia but if we don't end up making use of that information the memorisation was perhaps at best/ the winning point at trivia or at worst/ a chance to show-off at parties.

The Lord's Prayer is one of those things learnt and, because it is useful and has application in our lives we remember it. As Christians we recite the Lord's Prayer but because it is so familiar, we can be a risk of just mindlessly saying the words like a trained parrot.

The 'old version' of The Lord's Prayer from our 1662 Prayer Book begins with the words; Our Father which art in heaven ... just these few words can trigger memories from the past and yet there have been many revisions over the years. The so-called modern version that begins Our Father in heaven ... was established in 1988 and those of us who grew up with the 1662 version still wonder why change was needed. What we find in the Bible, in both the gospel of Luke and the gospel of Matthew, is again a slightly different rendering of this prayer but what matters is not which version we choose to learn but that we do learn it and use it in our daily life.

Learning our prayers, especially the Lord's Prayer means that we have access to the wellspring of that prayer at any time. Jesus' disciples wanted to be taught how to pray so that they could emulate him. They saw him praying and they wanted to pray like that too. As modern-day disciples this is the prayer Jesus has taught us and we too would seek to be more like him; in prayer and in living a holy life.

When we learn prayers off by heart, commit them to memory we do need to be careful that we don't just make the right noises and not making the effort to engage with what we are saying. I expect that's why rote learning has got such a bad name because once the thing was learnt it was never explained or put to any good purpose but merely regurgitated on demand. Because the Lord's Prayer is so familiar it could be open to the sort of mindlessness chanting.

The Lord's Prayer is important because aside from being the one prayer that we have recorded from Jesus himself, the Lord's Prayer has stood the test of time. It connects us to Jesus in a most transcendent way. It connects us to the history of the church and to Christians of all denominations.

Within the Lord's Prayer are a number of themes.

Let's just break open a few of them.

Firstly, this prayer creates a more intimate relationship between God and us –

In the Old Testament God is mentioned as Father only fourteen times and always as the Father of the nation. Our reading from the prophet Hosea today doesn't paint God in a very flattering light. Sometimes the God of the Old Testament can seem judgemental and distant.

The God of The Lord's Prayer is more intimate and personal. In this prayer God is addressed as Our Father; Jesus' father and **our father**. In this prayer God comes closer to us and us to God than ever before.

Some of us might find calling God 'father' repugnant perhaps because in our experience some fathers are not loving or kind. Or perhaps we simply find the reference to God as Father too limiting of who the Triune God is. Some might say; surely God is neither male nor female. Never the less these opening words speak of a God who draws near to us and seeks us out in a loving relationship like that of a Father.

God is not just my God or your God – the Lord's Prayer presents God as '**our**' God.

The use of the pronoun 'our' in reference to the Father is an important distinction because so often in our post-modern world we operate as individuals. Our world view is based around our personal preferences and beliefs. The world of individualism and consumerism is a world where 'I' come first and 'ours' well, never mind about others it's me and mine that matters.

The God of The Lord's Prayer is both intimate and communal.

In the Lord's Prayer we are invited to share in God's mission.

Our intimate and abiding relationship with God means that we share in the work/the mission of our Father; that is – working for the coming of the kingdom of God in all its fullness.

The Lord's Prayer puts our mission this way;

*Your kingdom come, your will be done on earth as in heaven.*

The will of God is that we work with him for the coming of the kingdom.

Our work, as disciples is the topic of many sermons but for now, let's just say, that in this prayer we are to share in the work that Christ has begun. This is an awesome responsibility and one we can engage in with a sense of privilege and pride.

As Jesus' followers we have been given a great commission to; 'go therefore and make disciples of all nations, baptising them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that the Lord Jesus has commanded of us.' (Paraphrase Matt 28:19-20)

Within this prayer is a word of forgiveness;

*Forgive us our sins as we forgive those who sin against us.* We find this same message in Paul's letter to the Colossians verse 13 where Paul emphasises that even when we were dead through our trespasses God has made us alive together with Christ when he forgave us all our trespasses. The word *trespasses* is found in other versions of this prayer saying; forgive us our trespasses as we forgive those who trespass against us. Whatever version we choose the message is the same we ought to model our forgiveness on that of God.

To forgive 'a trespass' offers us a subtle variation of meaning – we are to forgive others who do wrong or cause us harm, who somehow step-over the line, who walk into ungodly territory.

Too often we allow ourselves to believe that we don't sin; we haven't broken any laws, we don't lie or cheat, we don't behave rashly or even selfishly and yet there are always things that we could do better and there are things we have chosen to avoid doing because we are busy or because we have chosen to look the other way in the hope that someone else will do it. Not doing, avoidance, is just as much a sin as committing a trespass.

Our sins have been and will continue to be forgiven by our heavenly Father. Our forgiveness of others/ is not the result of our fear that if we are **not** forgiving/ then we risk/ not being forgiven. We forgive because God first forgave us. God always welcomes us back when we stray into 'ungodly territory'. When we have gone off on our own (like the prodigal son) and wasted our inheritance on dissolute living God who sent his Son Jesus to seek and save the lost always wants to restore our relationship with Him.

If we can just realise our mistake and head for home God will be there, (just like the father of the prodigal son) God will come toward us and embrace us. That embrace is about God's forgiveness which is trust worthy, gracious and loving.

The Lord's Prayer reminds us to forgive like that. Not to put too many conditions around someone's request for forgiveness. Not to force a 'sorry' out of anyone but to graciously forgive them and rejoice at their return.

The Lord's Prayer is a wellspring for our thirsty souls.

It is worthy of memorisation in whatever version we find inspiring.

This prayer that Jesus taught his disciples is a call for us to live purposeful lives in the service of our Loving Heavenly Father.

The Lord's Prayer is where we find again our need for forgiveness.

It is a reminder that we, who know the freedom of God's forgiveness, have a responsibly to forgive others as we have been forgiven.

For thine is the kingdom,  
And the power, and the glory,  
For ever and ever.  
Amen.

### **Let us pray for the world and for the church**

Our Father in heaven, in these days of international crisis we ask for your help to quench the fires and turn back the heat and terror that is affecting people in England and Europe. Father, we pray too for your help in bringing peace to the world especially in Ukraine, Sri Lanka, and

Afghanistan. We pray for world leaders that they might use their power and influence for good; the good of the weakest people and not for national supremacy or new territories. Help us all to work together on climate change and for the peace of the world.

Lord in your mercy; **hear our prayer.**

Our Father in heaven, we pray for the church especially as the Lambeth Conference of Anglican Bishops commences this week. Bless all involved – Archbishop Justin Welby, our Primate Geoffrey Smith, Archbishop Philip and our bishop Richard as they study the 1<sup>st</sup> Letter of Peter and consider how the church might respond to the needs of our 21<sup>st</sup> Century world.

Lord in your mercy; **hear our prayer.**

Our Father in heaven, we pray for each other and especially as this time we pray for those who are sick or facing surgery; we pray for those recovering from illness and those who worry for their loved ones. Pour out upon us the balm of your healing and comfort. Help us, as members of your family, to care more deeply for each other as together we face trials and tribulations with confidence in your love and kindness with us always.

Lord in your mercy; **hear our prayer.**

Our Father in heaven, we dare pray for ourselves that we might work purposefully and with courage for your kingdom come; that we might forgive others as you have forgiven us and that we might know the depth your love and provision for us.

Lord in your mercy; **hear our prayer.**

Our Father in heaven, we turn our prayer toward the dear departed; we thank you and we praise you for Jesus whom you raised from the dead for our sake and made us alive together with him, forgiving all our trespasses. We remember those who have died and commit them again to you, praying rest eternal grant unto them O Lord and let light perpetual shine upon them. **Amen.**

Accept our prayers through Jesus Christ our Lord who taught us to pray:

**Our Father who art in heaven,**

**Hallowed be thy name,**

**Thy kingdom come,**

**Thy will be done,**

**On earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses as we forgive those who trespass against us.**

**Lead us not into temptation**

**But deliver us from evil.**

**For thine is the kingdom, the power, and the glory**

**For ever and for ever. Amen.**

Prayer



**Suggested Hymns:**

Blessed be the Lord God Almighty <https://youtu.be/798Zfnjs2iE>

Father in Heaven (TIS 465)

Break Now the Bread of Life (TIS 429)

Guide me O Thou Great Redeemer (TIS 569)

How Great Is Our God

## THE SENDING OUT OF GOD'S PEOPLE

Loving God, we thank you for hearing our prayers, feeding us with your word, and encouraging us in our meeting together. Take us and use us to love and serve you all people, in the power of your Spirit and in the name of your Son, Jesus Christ our Lord. Amen.

### A blessing is offered.

May the God of peace equip you with everything good for doing his will, working in you what is pleasing to him, through Jesus Christ, to whom be glory for ever and ever. Amen.

### Offertory

Thank you for your weekly offering it is much needed. During this COVID-19 period and post COVID-19 your offering can be made by either:

- Placing in the offering bowl at any church service. Use plain envelope if preferred
- Please make cheques payable to Anglican Parish Bass-Phillip Island
- Regular or one-off contributions can be made by internet banking to the Parish bank account, using Pay ID 0407410011 (or BSB & Acct No. below)
- Visit any Bendigo Bank branch and deposit cash or cheque to Anglican Parish Bass/Phillip Island BSB: 633 000 / Account Number: 169 629 797. Please put on deposit slip: "Offertory" or "Donation" indicating your usual congregation
- If in Cowes, drop your offering in the donation box at St Philip's, Cowes (located outside the front door of the Church)



**ST PHILIP'S – We recommend parking in the church grounds.** Parking in Thompson Avenue is restricted to 1 hour only. 2 hours for those with a Disabled Parking Permit

### Safe Church Awareness Workshop

Location: Korumburra Anglican Church 3 Queen Street Korumburra, Victoria

Date: Saturday 13 August 2022

Time: 1.00pm to 5.00pm

Online registration is essential: <https://www.trybooking.com/BXSUY>

Registrations close Wednesday 10 August at 5pm unless sold out prior

Enquiries only: 03 5144 2044 or [registryoffice@gippsanglican.org.au](mailto:registryoffice@gippsanglican.org.au)

### PARISH HOME GROUPS

Please contact leaders for information

Emmaus Room – 1<sup>st</sup> and 3<sup>rd</sup> Wednesday 1.00pm Leader: Richard and Ann Prideaux

Palm Lakes Group – Friday 10.00am Contact Wendy Gladman. Women of the New Testament.

San Remo Group –Wednesday 2.00pm in the Mary Talbot Room Leader: John Dawson The Book of Ruth

Bass Home Group –Thursday 5.30pm Leader: Sandy & Les Ridge The Synoptic Gospels

### Helpful websites

Parish website [www.anglicanparishbassphillipisland.org](http://www.anglicanparishbassphillipisland.org)

Dioceses of Gippsland website [www.gippsanglican.org.au](http://www.gippsanglican.org.au)

Facebook [www.facebook.com/stphilipscowes](http://www.facebook.com/stphilipscowes)

**Mary Talbot Room** needs more cooks and more volunteers. If you can help please contact with Rev'd Jo.

# MTR



**CHAT N CHEW** is a shared ministry of the Combined Churches of Phillip Island. Would you like to help? Would you like to join the committee and represent the Anglican Church in this important ministry to lonely and vulnerable people in our community? Training is available. Speak to Rev'd Jo or Richard Prideaux.



## **DIARY DATES**

**9<sup>th</sup> August** Parish Council

**16<sup>th</sup> August** Induction Rev'd Dr Dean Spalding, Parish of Trafalgar

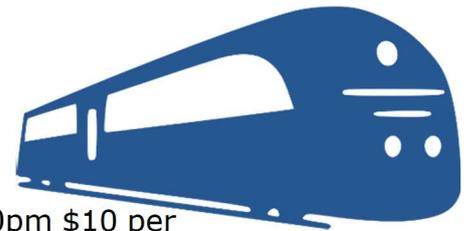
People get ready for **PARISH TRIVIA NIGHT** 19<sup>th</sup> August, 7.00pm \$10 per head. Start getting your table of 6-8 organized, friends welcome. BYO drinks and nibbles

**29<sup>th</sup> August – 1<sup>st</sup> September** Clergy Conference

**17<sup>th</sup> September** MTR Mini Fete at St Augustine's, San Remo

**Book Sale Plus** 28<sup>th</sup> October – 1<sup>st</sup> November and the Plus (Replacing our parish fete this year.) Monday 31<sup>st</sup> October

12<sup>th</sup> December **Annual Parish Christmas Dinner**



Ladies Guild is organising Thursday lunches in town and church members are invited to come. Dates are as follows:

18 August, R.S.L



**Learn a new skill** - We are training new vestry helpers and Eucharistic assistants.

Speak to Rev'd Jo if you would like to help.

**Can you help?** Volunteers needed on 2<sup>nd</sup> Saturday of the month to assist with serving Devonshire Teas and at the Sausage Sizzle.

St Philip's **FLOWER FUND** needs feeding

There is a box in the foyer where you can leave your donations.

Please pray for:  
Rene Foulkes, Sue Chambers, Mike Heflingers, Len Chatfield, Rev'd  
Gerald Wall, David Foulkes, Terry Duffield  
If you would like to add someone to the prayer list, please tell Rev'd Jo

You can help Refugees by putting items in the basket at St Philip's. Most needed items include: honey, tuna in oil, tinned tomatoes, tinned veggies, tinned legumes, sweet & savoury biscuits, black tea bags, dishwashing liquid, shampoo & conditioner, soap bars.

