



Anglican Parish of Bass-Phillip Island
St Augustine's, San Remo St Paul's, Bass
St Philip's, Cowes
www.anglicanparishbassphillipisland.org
Rector – The Rev'd Jo White Mobile - 0490 831 299
Telephone – 5952 2608
Email -revjobpi@gmail.com

EIGHTH SUNDAY AFTER PENTECOST
Choose Hope, Love, Justice

MON 1st Rev'd Jo's Day Off
10.00am - 1.30pm Mary Talbot Room open
TUES 2nd
WED 3rd 10.00am - 1.30pm Mary Talbot Room open
THURS 4th 10.00am-Holy Communion, St Philip's, Cowes
FRI 5th 11.00am Chat n Chew, Emmaus Room, Cowes
SAT 6th 10.00am - 1.30pm Mary Talbot Room open
SUN 7th 9.00am St Philip's, Holy Communion
11.00am St Augustine's Family Service
12.30pm St Paul's Holy Communion
4.00pm St Philip's

Bookings are no longer required

CURRENT COVID-19 Information:

Please use the hand sanitiser provided
We respect your decision to wear a mask indoors.
If you are unwell please look after yourself at home.
Please be assured that our facilities are thoroughly cleaned weekly.



We meet for worship on the lands of the Bunurong people; Gunaikurnai people; Woi-Wurrung people; the Traditional Custodians of the land on which we gather, and pay we respects to their Elders past and present and emerging.

This week's roster 31st July

St Philip's – Welcome: A. Prideaux; Reader: S. Goodluck; Intercessions: R. Prideaux; Vestry: C. Hill; PowerPoint: J. Millward; Music: ...; Morning tea: J. Bell & H. Millward

St Augustine's

St Paul's - Reader: Ro. Hayhurst; Prayers: Rh. Hayhurst; Chalice: B. Maghanoy

– Please contact Wendy Gladman regarding St Philip's roster gladmanwendy@gmail.com

This week's readings– 31st July - Hosea 11:1-11; Psalm 107:1-9, 43; Colossians 3:1-11; Luke 12:13-21

Next week's roster 7th August 2022

St Philip's - Welcome: M. Wright & A. Prideaux; Reader: H. Millward; Intercessions: S. Goodluck; Vestry: R. Aitkin; PowerPoint: J. Millward; Morning tea: J. Bell

St Augustine's – Leader: L. Ridge; Input: S. Ridge; Children: L. Ridge

St Paul's

Next weeks' readings - Isaiah 1:1, 10-20; Psalm 50: 1-8, 23-24; Hebrews 11:1-3, 8-16 (17-28); Luke 12:32-40

SOMETHING FOR THE CHILDREN Glenys has subscribed to a weekly children's activity sheet. The activities follow the lectionary. If you have grandchildren coming to a service or know of children attending she would be happy to forward this on to you so you can print out as needed. You can email her on glenys.stacs@gmail.com

The Sentence of the Day

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God.

The Collect of the Day

Living God, Judge of us all, you have placed in our hands the wealth we call our own: through your Spirit give us wisdom that our possessions may not be a curse, but a means of blessing in our lives. Grant this through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Hosea 11:1-11

When Israel was a child, I loved him,
and out of Egypt I called my son.

²The more I called them,
the more they went from me;
they kept sacrificing to the Baals,
and offering incense to idols.

³Yet it was I who taught Ephraim to walk,
I took them up in my arms;
but they did not know that I healed them.

⁴I led them with cords of human kindness,
with bands of love.

I was to them like those
who lift infants to their cheeks.
I bent down to them and fed them.

⁵They shall return to the land of Egypt,
and Assyria shall be their king,
because they have refused to return to me.

⁶The sword rages in their cities,
it consumes their oracle-priests,
and devours because of their schemes.

⁷My people are bent on turning away from me.
To the Most High they call,
but he does not raise them up at all.

⁸How can I give you up, Ephraim?
How can I hand you over, O Israel?
How can I make you like Admah?
How can I treat you like Zeboiim?

My heart recoils within me;

my compassion grows warm and tender.

⁹ I will not execute my fierce anger;

I will not again destroy Ephraim;

for I am God and no mortal,

the Holy One in your midst,

and I will not come in wrath.

¹⁰ They shall go after the LORD,

who roars like a lion;

when he roars,

his children shall come trembling from the west.

¹¹ They shall come trembling like birds from Egypt,

and like doves from the land of Assyria;

and I will return them to their homes, says the LORD.

[Silence]

Hear the word of the Lord

Thanks be to God

Psalm 107:1-9, 43

O give thanks to the Lord, for he is good:

For his loving mercy is for ever.

Let the Lord's redeemed say so:

Whom he has redeemed from the hand of the enemy.

And gathered in from every land, from the east and from the west:

From the north and from the south.

Some went astray in the wilderness and in the desert:

And found no path to an inhabited city;

They were hungry and thirsty:

And their heart fainted within them.

Then they cried to the Lord in their distress:

And he took them out of their trouble.

He led them by the right path:

Till they came to an inhabited city.

Let them thank the Lord for his goodness:

And for the wonders that he does for the children of Adam;

For he satisfies the thirsty:

And fills the hungry with good things.

Whoever is wise, let them observe these things:

And consider the loving-kindness of the Lord.

(Response)

Glory to God: Father, Son, and Holy Spirit:

As in the beginning so now, and forever. Amen

Colossians 3:1-11

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ² Set your minds on things that are above, not on things that are on earth, ³ for you have died, and your life is hidden with Christ in God. ⁴ When Christ who is your life is revealed, then you also will be revealed with him in glory.

⁵ Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). ⁶ On account of these the wrath of God is coming on those who

are disobedient. ⁷These are the ways you also once followed, when you were living that life. ⁸But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. ⁹Do not lie to one another, seeing that you have stripped off the old self with its practices ¹⁰and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. ¹¹In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

The Gospel of our Lord Jesus Christ according to Luke, chapter 12 beginning at verse 13;

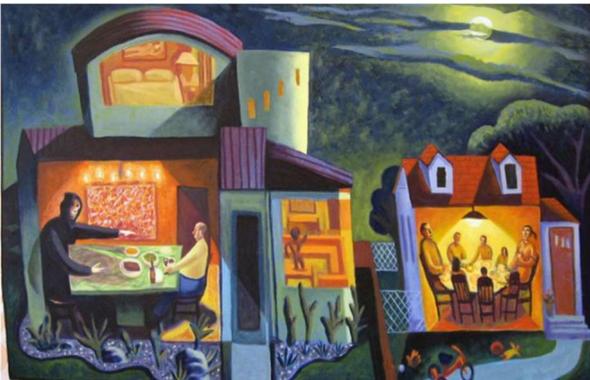
Glory to you, Lord Jesus Christ.

¹³Someone in the crowd said to him, 'Teacher, tell my brother to divide the family inheritance with me.' ¹⁴But he said to him, 'Friend, who set me to be a judge or arbitrator over you?' ¹⁵And he said to them, 'Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions.' ¹⁶Then he told them a parable: 'The land of a rich man produced abundantly. ¹⁷And he thought to himself, "What should I do, for I have no place to store my crops?" ¹⁸Then he said, "I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. ¹⁹And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry." ²⁰But God said to him, "You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?" ²¹So it is with those who store up treasures for themselves but are not rich towards God.'

[Silence]

For the Gospel of the Lord

Praise to you, Lord Jesus Christ



EIGHTH SUNDAY AFTER PENTECOST

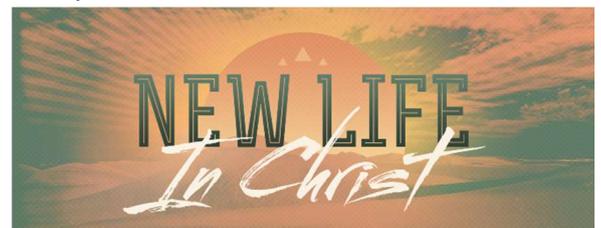
St Paul might be heard to say: Religious counterfeits are all around us – people who claim to have found *the* way to God. Or perhaps in our day it is more that people claim to have found *the* way to happiness, or health, or beauty, or success. There are so many bandwagons we could get on. These false prophets are in the atmosphere we inhabit, and if we are not careful we can find ourselves being caught up in such

movements and fads. One commentator has referred to these religious counterfeits as Jesus plus. Jesus plus ascetics, Jesus plus ceremonialism, Jesus plus Gnosticism and in our day perhaps Jesus plus prosperity and what we might call worldly values. We ought to be on our guard against such things that consist in the abundance of possessions.

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Paul began the letter to the Colossians by setting out his theology - Christ the image of the invisible God; Jesus who is fully and truly God; he is the head of the body, the church. Nothing, no earthly wisdom or philosophy can compare with Christ's divine glory. As we move into chapter three of Colossians; this second and final section Paul get practical setting out the new life we are to live in Christ.

The way Christians live is a new way not like anything that has been before. Paul admonishes the people to



Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed. (Colossians 3:5)

In this chapter we find another of Paul's famous lists. He says to the church of Colossae that they must rid themselves of – anger, wrath, malice, slander, and abusive language. We, in our day only have to venture into the land of Tic Toc and Instagram to find examples of ugly and abusive behaviour like this. And further on in this chapter (not covered in today's reading) we read that the mark of new life in Christ is that the beloved clothe themselves with – compassion, kindness, humility, meekness and patience. And Paul goes on in verse 14 saying; 'Above all, clothe yourselves with love, which binds everything together in perfect harmony.' (Colossians 3:14)

Lists like these remind me of the seven deadly sins and seven heavenly virtues; a topic often reserved for our Lenten reflections. What we find here is an intersection not a direct correlation between Paul's instructions to the church and the church's teaching about sin and virtue.

Pride – Humility
Envy – Kindness
Gluttony – Temperance
Lust – Chastity
Wrath – Patience
Greed – Charity
Sloth – Diligence

In particular, Paul mentions greed (click to show arrow) which he identifies as idolatry. (Verse 5) the worship of something that is not God. Idolatry is not simply the worship of an effigy or idol. Idolatry is a miss guided love for and worship of in this case greed. Thomas Aquinas said greed: "is a sin directly against one's neighbour, since one cannot over-abound in external riches, without another lacking them... it is a sin against God, just as all mortal sins, inasmuch as man contemns things eternal for the sake of things temporal."

This reference to greed is striking for us today as we look at the parable of the rich fool. Jesus is prompted, we could say even angered by the question of someone in the crowd. He said to them.

'Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions.' (Luke 12:15)

If we can be compassionate, kind, humble, meek, patient and loving it will be virtually impossible for us to be greedy. In the scheme of the seven sins and seven virtues the sin of greed has as its opposite the virtue of charity. Perhaps this is what Jesus is trying to get at in the parable. Seek the good of others not one's own good. Be charitable not greedy.



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Imagine the tone of Jesus' voice as he responds to that person in the crowd who wanted his authority to solve a family problem saying; Teacher, tell my brother to divide the family inheritance with me. (Luke 12:13)

Perhaps Jesus is irritated, even cross, how could anyone be so foolish as to ask him to arbitrate the division of family wealth. That is surely the business of the lawyers and the family. And yet Jesus sees that there is something else, something behind this question and that makes him angry. He warns the people, not just the person who asked, he warns them all saying; Take care! Be on your guard...

I imagine that Jesus' tone changes once he begins the parable. Perhaps he has been standing. Now he walks to a bit of high ground, sits down and begins to tell the parable in a measured tone concluding with a warning to live charitably.



The rich fool faces his death only to discover that all those riches are of no use to him when he faces God's judgement.

Perhaps you have heard the axiom;
You can't take it with you when you go.

Many have suggested that this saying is permission, even encouragement to relax, eat, drink and be merry because you can't take it with you so let's spend the kid's inheritance. This is selfish talk. We may plan to leave a legacy to our children and yet what we are asked to consider by Jesus and by St Paul is our brother, who are our family? Who is our Father, our brother, sister; who are our children? For St Paul and more importantly for Jesus we are part of the family of God. Our brothers and sisters are much bigger than our biological family, our family is the family of God.

If we are prosperous so that we have enough to build larger barns surely, we have enough to share with others so; (animation)

Be on your guard, Jesus says, against all kinds of greed.

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When preaching about money and all it can buy, I worry that people who are rich start to wriggle in their seats with the expectation that they must give more to the church. I don't think that is what the parable is aiming at. Greed is not just about storing up money or the things that money can buy. Greed is about an attitude. It's about greed becoming an idol where everything is mine that my good fortune, my treasure is mine and no one else's.

We are to set our minds not on the things of earth but on that which is above; the place/ the person of true riches. For where our heart is there will our treasure be also.

We are to turn our minds and our hearts to Jesus

And the things of earth will go strangely dim
In the light of his glory and grace.



Let us pray for the world and for the church;

God whose glory fills the skies, we offer our prayers for the world; guide all nations to work for peace and for a just use of the resources of the earth. Help us to see everything as God given and not to hoard our possessions and wealth but share what we have with the poor and the needy upon earth. Today we pray for those in the northern hemisphere who are suffering because of extreme temperatures and unprecedented fires. We continue to pray for peace between Ukraine and Russia and for a stop to all hostility and war.

Lord in your mercy; **hear our prayer.**

We pray for your church as we remind ourselves that Christ is the head of the church, not us, not anyone but only Jesus our Saviour. We seek your blessing Lord, for all the bishops and their spouses attending the Lambeth Conference that this will be a time of renewal and challenge for our Anglican Communion. We particularly ask you blessing up our Bishop Richard and his family, keep them safe, keep them well and may they be encouraged and uplifted during this conference.

Lord in your mercy; **hear our prayer.**

Lord Jesus, you remind us to set our minds on things above where we find your truth, your love, your healing presence. We pray for those who are sick, whether that be an illness of the mind or the body. We pray for those who care for them and in these days we particularly pray for all who work in our hospitals and medical centres that they may find rest in the busyness of their important work in this COVID 19 pandemic. We pray your blessing on all who are preparing for operations, for those who are recovering from operations and for those who support and worry for them.

Lord in your mercy; **hear our prayer.**

God whose glory fills the skies, we pray for ourselves that in our lives we might seek the things that are most important for our life as Christians - compassion, kindness, humility, meekness, patience and above all love and charity to our brothers and sisters whoever they might be.

Lord in your mercy; **hear our prayer.**

Loving heavenly Father, we thank you for Jesus and for the new life we have in him. We remember the dear departed and the generosity of their life among us, praying rest eternal grant unto them O Lord and let light perpetual shine upon them. **Amen.**

Accept our prayers through Jesus Christ our Lord who taught us to pray:

**Our Father who art in heaven,
Hallowed be thy name,
Thy kingdom come,
Thy will be done,
On earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses as we forgive those who trespass against us.
Lead us not into temptation
But deliver us from evil.
For thine is the kingdom, the power, and the glory
For ever and for ever. Amen.**

Prayer



Suggested Hymns:

Come Let Us Join Our Cheerful Songs (TIS 204)
Hear our Praises <https://youtu.be/Pxo4cYdihhg>
Glorify Thy Name
Give Thanks With a Grateful Heart
Turn Your Eyes Upon Jesus
Come As You Are (TIS 693)
God of Grace and God of Glory (TIS 611)

THE SENDING OUT OF GOD'S PEOPLE

Loving God, we thank you for hearing our prayers, feeding us with your word, and encouraging us in our meeting together. Take us and use us to love and serve you all people, in the power of your Spirit and in the name of your Son, Jesus Christ our Lord. Amen.

A blessing is offered.

May the God of peace equip you with everything good for doing his will, working in you what is pleasing to him, through Jesus Christ, to whom be glory for ever and ever. Amen.

Offertory

Thank you for your weekly offering it is much needed. During this COVID-19 period and post COVID-19 your offering can be made by either:

- Placing in the offering bowl at any church service. Use plain envelope if preferred
- Please make cheques payable to Anglican Parish Bass-Phillip Island
- Regular or one-off contributions can be made by internet banking to the Parish bank account, using Pay ID 0407410011 (or BSB & Acct No. below)
- Visit any Bendigo Bank branch and deposit cash or cheque to Anglican Parish Bass/Phillip Island BSB: 633 000 / Account Number: 169 629 797. Please put on deposit slip: "Offertory" or "Donation" indicating your usual congregation
- If in Cowes, drop your offering in the donation box at St Philip's, Cowes (located outside the front door of the Church)



ST PHILIP'S – We recommend parking in the church grounds. Parking in Thompson Avenue is restricted to 1 hour only. 2 hours for those with a Disabled Parking Permit

Safe Church Awareness Workshop

Location: Korumburra Anglican Church 3 Queen Street Korumburra, Victoria

Date: Saturday 13 August 2022

Time: 1.00pm to 5.00pm

Online registration is essential: <https://www.trybooking.com/BXSUY>

Registrations close Wednesday 10 August at 5pm unless sold out prior

Enquiries only: 03 5144 2044 or registryoffice@gippsanglican.org.au

PARISH HOME GROUPS

Please contact leaders for information

Emmaus Room – 1st and 3rd Wednesday 1.00pm Leader: Richard and Ann Prideaux

Palm Lakes Group – Friday 10.00am Contact Wendy Gladman. [Women of the New Testament](#).

San Remo Group –Wednesday 2.00pm in the Mary Talbot Room Leader: John Dawson [The Book of Ruth](#)

Bass Home Group –Thursday 5.30pm Leader: Sandy & Les Ridge [The Synoptic Gospels](#)

Helpful websites

Parish website www.anglicanparishbassphillipisland.org

Dioceses of Gippsland website www.gippsanglican.org.au

Facebook www.facebook.com/stphilipscowes

Mary Talbot Room needs more cooks and more volunteers. If you can help please contact with Rev'd Jo.

MTR

Ladies Guild is organising Thursday lunches in town and church members are invited to come. Dates are as follows:

18 August, R.S.L



CHAT N CHEW is a shared ministry of the Combined Churches of Phillip Island. Would you like to help? Would you like to join the committee and represent the Anglican Church in this important ministry to lonely and vulnerable people in our community? Training is available. Speak to Rev'd Jo or Richard Prideaux.

DIARY DATES

9th August Parish Council

16th August Induction Rev'd Dr Dean Spalding, Parish of Trafalgar

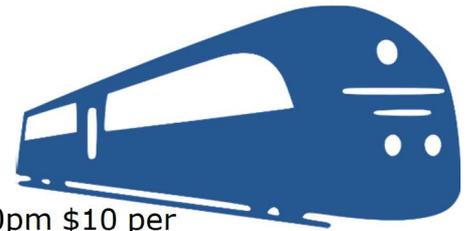
People get ready for **PARISH TRIVIA NIGHT** 19th August, 7.00pm \$10 per head. Start getting your table of 6-8 organized, friends welcome. BYO drinks and nibbles

29th August – 1st September Clergy Conference

17th September MTR Mini Fete at St Augustine's, San Remo

Book Sale Plus 28th October – 1st November and the Plus (Replacing our parish fete this year.)
Monday 31st October

12th December **Annual Parish Christmas Dinner**



Learn a new skill - We are training new vestry helpers and Eucharistic assistants. Speak to Rev'd Jo if you would like to help.

Can you help? Volunteers needed on 2nd Saturday of the month to assist with serving Devonshire Teas and at the Sausage Sizzle.

St Philip's **FLOWER FUND** needs feeding

There is a box in the foyer where you can leave your donations.

Please pray for:

Glenys and Richard Gijbers, Rene Foulkes, Sue Chambers, Mike Heflingers, Len Chatfield, Rev'd Gerald Wall, David Foulkes, Terry Duffield

If you would like to add someone to the prayer list, please tell Rev'd Jo

You can help Refugees by putting items in the basket at St Philip's. Most needed items include: honey, tuna in oil, tinned tomatoes, tinned veggies, tinned legumes, sweet & savoury biscuits, black tea bags, dishwashing liquid, shampoo & conditioner, soap bars.

