



Anglican Parish of Bass-Phillip Island  
St Augustine's, San Remo St Paul's, Bass  
St Philip's, Cowes

[www.anglicanparishbassphillipisland.org](http://www.anglicanparishbassphillipisland.org)

Rector – The Rev'd Jo White Mobile - 0490 831 299

Telephone – 5952 2608

Email [-revjobpi@gmail.com](mailto:-revjobpi@gmail.com)

SIXTEENTH SUNDAY AFTER PENTECOST  
SEASON OF CREATION

Choose Hope, Love, Justice

MON 26<sup>th</sup> 10.00am - 1.30pm Mary Talbot Room open  
Reverend Jo on leave

TUES 27<sup>th</sup>

WED 28<sup>th</sup> 10.00am - 1.30pm Mary Talbot Room open  
Holy Communion with Rev. Dr. John Wright, Melaleuca Lodge

THURS 29<sup>th</sup> 10.00am - Holy Communion with Rev. Dr. John Wright, St Philip's, Cowes

FRI 30<sup>th</sup>

SAT 1<sup>st</sup> Oct 10.00am - 1.30pm Mary Talbot Room

SUN 2<sup>nd</sup> 9.00am Holy Communion with Rev. Dr. John Wright at St Philip's, Cowes  
11.00am Family Service at St Augustine's, San Remo  
12.30pm Holy Communion with Rev. Dr. John Wright, St Paul's Bass

### Bookings are no longer required



4pm Service St Philip's will be in recess over the School Holidays.  
Recommencing Sunday 9<sup>th</sup> October 4pm with a **Pot Luck Dinner**

### CURRENT COVID-19 Information:

Please use the hand sanitiser provided

We respect your decision to wear a mask indoors.

If you are unwell please look after yourself at home.

Please be assured that our facilities are thoroughly cleaned weekly.



**We mourn the passing of HR the Queen and give thanks for her reign and life of devoted service.**



We meet for worship on the lands of the Bunurong people; Gunaikurnai people; Woi-Wurrung people; the Traditional Custodians of the land on which we gather, and pay we respects to their Elders past and present and emerging.

### This week's roster 25<sup>th</sup> September 2022

**St Philip's** - Welcome: W. Gladman & F. Leighton; Reader: M. Wright; Intercessions: Rev. Jo; Vestry: C. Hill; PowerPoint: J. Bell; Morning tea: M. Zulian

### St Augustine's

**St Paul's** – Reader: A. Gloria; Prayers: L. Maghanoy; Chalice: E. Humphry

– Please contact Wendy Gladman regarding St Philip's roster [gladmanwendy@gmail.com](mailto:gladmanwendy@gmail.com)

**This week's readings– 25<sup>th</sup> September** - Jeremiah 32:1-3a, 6-15; Psalm 91:1-6, 14-16; 1 Timothy 6:6-19; Luke 16:19-31

**Next week's roster 2<sup>nd</sup> October 2022**

**St Philip's** - Welcome: W. Gladman & M. Wright; Reader: H. Millward; Intercessions: S. Goodluck; Vestry: C. Hill; PowerPoint: J. Millward; Morning tea: J. Bell

**St Augustine's** – Leader: Jo. Dawson; Input: Jo. Dawson; Children: G. Ippel

**St Paul's**

**Next week's readings** - Lamentations 1:1-6; Psalm 137; 2 Timothy 1:1-14; Luke 17:5-10

SOMETHING FOR THE CHILDREN Glenys has subscribed to a weekly children's activity sheet. The activities follow the lectionary. If you have grandchildren coming to a service or know of children attending she would be happy to forward this on to you so you can print out as needed. You can email her on [glenys.stacs@gmail.com](mailto:glenys.stacs@gmail.com)

**A Service to Honour and Remember HRH Queen Elizabeth II**

**A reading from the book of Lamentations. (3.22-26, 31-33)**

The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness.

'The Lord is my portion,' says my soul, 'therefore I will hope in him.'

The Lord is good to those who wait for him, to the soul that seeks him.

It is good that one should wait quietly for the salvation of the Lord.

For the Lord will not reject for ever. Although he causes grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone.

***Psalm 121 is said or sung.***

I lift up my eyes to the hills; **from where is my help to come?**

My help comes from the Lord, **the maker of heaven and earth.**

He will not suffer your foot to stumble; **he who watches over you will not sleep.**

Behold, he who keeps watch over Israel **shall neither slumber nor sleep.**

The Lord himself watches over you; **the Lord is your shade at your right hand,**

So that the sun shall not strike you by day, **neither the moon by night.**

The Lord shall keep you from all evil; **it is he who shall keep your soul.**

The Lord shall keep watch over your going out and your coming in, **from this time forth for evermore.**

**A reading from the second letter of Paul to the Corinthians. (4.16-5.4)**

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to be clothed with our heavenly dwelling— if indeed, when we have taken it off we will not be found naked. For while we are still in this tent, we groan under our burden, because we wish not to be unclothed but to be further clothed, so that what is mortal may be swallowed up by life.

The Gospel of our Lord Jesus Christ according to John, chapter 6 beginning at verse 35;

## **Glory to you, Lord Jesus Christ.**

Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. But I said to you that you have seen me and yet do not believe. Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me. And this is the will of him who sent me that I should lose nothing of all that he has given me, but raise it up on the last day. This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day.'

## **Suggested Hymns:**

O God Our Help in Ages Past (TIS 47)

Your Hand O God Has Guided (TIS 456)

Praise My Soul the King of Heaven (TIS 134)

All My Hope on God Is Founded (TIS 560)

God save the King

## **HOMILY FOR QUEEN ELIZABETH II – National Day of Mourning Thursday 22<sup>nd</sup> September 2022**

Today we gather on this National Day of Mourning to honour the life and service of Her Majesty Queen Elizabeth II. This is our opportunity to remember and honour and pay tribute to the life of The Queen, who for many of us has been a constant presence in our lives.

I have known no other queen in my life she has been there at Christmas, to encourage us and to share something of herself. She has been there at the opening of many important places and for countless important events. The Queen has been there for her people in the very hard times and on those wonderful occasions when we have celebrated with her. Who can forget her platinum jubilee or the investiture of Prince Charles and Prince of Wales? Charles, our new king who we took to our hearts when he spent a whole year at one of our schools near Mansfield.

Her Majesty, with her husband Prince Phillip visited Australia 16 times. She has been to the big and important places and in 1954 to the Gippsland towns of Traralgon, Warrigal and Yallourn, a town that is no more. Perhaps some of us have experienced her as the queen of a foreign country, somewhere far away but for others she is our queen and queen of Australia. The Queen was importantly for us in the Anglican Church. She was the head of the Church of England and therefore head of our Anglican Church and so it is right and fitting that we today honour her with this service in our little church of St Philip's, Cowes.

Queen Elizabeth II was (and I keep wanting to say *is* not *was* because I can still not quite believe that she has died.) the Queen was first and foremost a woman of deep faith. She didn't just go to church because that was expected of her. Queen Elizabeth went to church because she believed in God and she followed the teachings of her Lord and Saviour in every aspect of her life. The life of service which has been spoken of by so many and to which she pledged herself 70 years ago is a life modelled on and inspired by the example of Jesus. Jesus' life of service was humble and sacrificial it was a life devoted to others and particularly to the cause of the poor and outcast.

I don't have the space nor do I have a full list of all the charities and trusts which the Queen championed or was patron of. She was there for everyone but especially for the ones who needed a lift, a smile and a word of comfort and support. Her walking among the people, for

which she was famous, is an example of her selfless care and concern for people, just ordinary people.

It would be so easy to keep away from people. I dare say the royal body guards and security would prefer this, but our Queen chose to be with people, to wear clothes that enabled people to see her and recognise her even at a distance. That is a sacrifice in itself, that her life was lived in the public eye.

Our psalm today asks – from whence comes my help? And we might even hear Queen Elizabeth respond with the words of the psalmist – my help comes from the Lord, the maker of heaven and earth. (Psalm 121:1)

Our help, like that of the Queen cannot be found in princes or horses or worldly treasures as nice as those things might be. Our help, the only help that can sustain a life of service comes from the Lord, the maker of heaven and earth.

Perhaps like me you grew up singing:

God save our gracious Queen,  
Long live our noble Queen,  
God Save the Queen.

Grace is one of those special attributes we automatically associate with the Queen but being gracious is not something simply bestowed on royalty by divine right. To be gracious is about being courteous, kind, and pleasant, especially towards someone of lower social status. Grace is a free gift and not something that is given with an expectation of a debt to be paid. The grace and mercy of God toward us is not and cannot be about the debt we owe Jesus or God our Father. Grace by its very definition is selfless and free.

Queen Elizabeth, a woman of faith knew this for herself and so the grace that flowed from her was like that of her heavenly father. And we have seen this time and time again that the Queen was kind and pleasant to those who we often of lower status than she.

In closing, let us say something about the hope of the resurrection to eternal life which is the hope of all Christians and the hope of Queen Elizabeth and her family. Life on earth whether it is lived quietly or in the public eye is, as St Paul says, temporary. We live in a kind of tent that when life ends is folded up and put away. And yet, as St Paul's says in his second letter to the Corinthians, we have a building from God, a house not made with hands, eternal in the heavens. (2 Corinthians 5:1).

Her Royal Highness, Queen Elizabeth II was a gracious queen, a woman of deep faith, and an example to us of a life well lived not for herself but in the service of others. Hers was a long life, some 96 years and life of service for 70 years, the longest of any reigning monarch, incredible.

We have been very fortunate, in our short span of life, to be a part of the extraordinary life of service, devotion and loyalty that was our Queen Elizabeth II.

May flights of angels attend her in the eternal homes of heaven. Amen

### **Prayers of the People led by Sandy Ridge**

Eternal God, our heavenly Father, we bless your holy name for all that you have given us in and through the life of your servant Queen Elizabeth.

We give you thanks: for her love of family and her gift of friendship; for her devotion to the

United Kingdom; to this nation of Australia and the nations of the Commonwealth; for her grace, dignity and courtesy; and for her generosity and love of life.

(Silence)

We praise you for: the courage that she showed in testing times; the depth and of her Christian faith; and the witness she bore to it in word and deed.

(Silence)

We pray for His Royal Highness, King Charles III and all the Royal Family, that you might reassure them of your continuing love and lift them from the depths of grief into the peace and light of your presence.

(Silence)

We, the people of the of this place give thanks for the life and example of Queen Elizabeth as a woman in leadership; as a wife, mother and grandmother and we pray that her spirit might inspire great things in us and in future generations.

*(Response)*

God of mercy, **entrusting into your hands all that you have made and rejoicing in our communion with all your faithful people, accept our prayers through Jesus Christ our Saviour. Amen.**

### **A Prayer for the New King led by Renate Ferns**

Lord God, you provide for your people by your power, and rule over them in love:

Grant to your servant our King the Spirit of wisdom and discernment, that being devoted to you with his whole heart, he may so wisely govern, that in his time we may live in safety and in peace; through Jesus Christ our Lord. **Amen.**

Accept our prayers through Jesus Christ our Lord who taught us to pray:

**Our Father who art in heaven,**

**Hallowed be thy name,**

**Thy kingdom come,**

**Thy will be done,**

**On earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses as we forgive those who trespass against us.**

**Lead us not into temptation**

**But deliver us from evil.**

**For thine is the kingdom, the power, and the glory**

**For ever and for ever. Amen.**

Prayer



### **THE SENDING OUT OF GOD'S PEOPLE**

Loving God, we thank you for hearing our prayers, feeding us with your word, and encouraging us in our meeting together. Take us and use us to love and serve you all people, in the power of your Spirit and in the name of your Son, Jesus Christ our Lord. Amen.

### **A blessing is offered.**

May the God of peace equip you with everything good for doing his will, working in you what is pleasing to him, through Jesus Christ, to whom be glory for ever and ever. Amen.

## Offertory

Thank you for your weekly offering it is much needed. During this COVID-19 period and post COVID-19 your offering can be made by either:

- Placing in the offering bowl at any church service. Use plain envelope if preferred
- Please make cheques payable to Anglican Parish Bass-Phillip Island
- Regular or one-off contributions can be made by internet banking to the Parish bank account, using Pay ID 0407410011 (or BSB & Acct No. below)
- Visit any Bendigo Bank branch and deposit cash or cheque to Anglican Parish Bass/Phillip Island BSB: 633 000 / Account Number: 169 629 797. Please put on deposit slip: "Offertory" or "Donation" indicating your usual congregation
- If in Cowes, drop your offering in the donation box at St Philip's, Cowes (located outside the front door of the Church)



**ST PHILIP'S – We recommend parking in the church grounds.** Parking in Thompson Avenue is restricted to 1 hour only. 2 hours for those with a Disabled Parking Permit

## **PARISH HOME GROUPS** in recess during School Holidays

Please contact leaders for information

Emmaus Room – 1<sup>st</sup> and 3<sup>rd</sup> Wednesday 1.00pm Leader: Richard and Ann Prideaux

Palm Lakes Group – Friday 10.00am Contact Wendy Gladman. Women of the New Testament, recommences 14<sup>th</sup> October

San Remo Group –Wednesday 2.00pm in the Mary Talbot Room Leader: John Dawson The Book of Ruth

Bass Home Group –Thursday 2.30pm Leader: Sandy & Les Ridge The Synoptic Gospels

## Helpful websites

Parish website [www.anglicanparishbassphillipisland.org](http://www.anglicanparishbassphillipisland.org)

Dioceses of Gippsland website [www.gippsanglican.org.au](http://www.gippsanglican.org.au)

Facebook [www.facebook.com/stphilipscowes](http://www.facebook.com/stphilipscowes)

PARISH CONTACTS – wardens are currently revising the Parish Contacts booklet. If you wish to be included or deleted or to make any changes to your entry please speak to Ann Prideaux, Renate Ferns or Sandy Ridge

DAILY BREAD – this publication will be made available to parishioners \$13 for a three-month subscription. Ann Prideaux is coordinating this resource to aid in the study of scripture with reverence and rigour.



**Mary Talbot Room** can you help? We need more cooks and more volunteers for this important ministry of friendship and finance.

**MTR**



Next Sunday 25<sup>th</sup> September; all services Guest Speakers for Mission Aviation Fellowship; Ely and John Flynn. Lunch at George Bass Hotel at 1.30pm book with Sandy Ridge

**CHAT 'N' CHEW** is a shared ministry of the Combined Churches of Phillip Island. Would you like to help? Would you like to join the committee and represent the Anglican Church in this important ministry to lonely and vulnerable people in our community? Training is available. Speak to Rev'd Jo or Richard Prideaux.



### **DIARY DATES**

**9<sup>th</sup> October** – Blessing of the Bikes, Cowes Recreation Reserve

**11<sup>th</sup> October** – Parish Council

**14 -17 October** – MOTO GP Breakfasts

**30<sup>th</sup> October** – Blessing of Animals, St Paul's Bass

**Book Sale Plus** 28<sup>th</sup> October – 1<sup>st</sup> November and the Plus (Replacing our parish fete this year.)

Monday 31<sup>st</sup> October

12<sup>th</sup> December **Annual Parish Christmas Dinner**



Rev'd Jo is on annual leave 26<sup>th</sup> September – 3<sup>rd</sup> October and on Clergy Retreat 3<sup>rd</sup> October – 6<sup>th</sup> October  
Contact Ann Prideaux 0416 111 710

### **Correction to notice in the Parish Paper**

Blessing of the Animals

**Sunday 30<sup>th</sup> October**

12.30 pm at St Paul's Anglican Church, Hade Avenue, Bass

A Sausage Sizzle will be held in the grounds following the service.

For more information ring Sandy Ridge 0449 594 737



**Learn a new skill** - We are training new vestry helpers and Eucharistic assistants.

Speak to Rev'd Jo if you would like to help.

**Can you help?** Volunteers needed on 2<sup>nd</sup> Saturday of the month to assist with serving Devonshire Teas and at the Sausage Sizzle.

Please pray for:

Glenys and Richard Gijbers, Rene Foulkes, Sue Chambers, Mike Heflingers, Len Chatfield, Rev'd Gerald Wall, David Foulkes, Terry Duffield

If you would like to add someone to the prayer list, please tell Rev'd Jo

St Philip's **FLOWER FUND** needs feeding

There is a box in the foyer where you can leave your donations.

You can help Refugees by putting items in the basket at St Philip's. Most needed items include: honey, tuna in oil, tinned tomatoes, tinned veggies, tinned legumes, sweet & savoury biscuits, black tea bags, dishwashing liquid, shampoo & conditioner, soap bars.



## **The Sentence of the Day**

Confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. - James 5:16

## **The Collect of the Day**

O God, from whom light rises in darkness for those who seek you: grant us, in all our doubts and uncertainties, the grace to ask what you would have us do, that in your light we may see light, and in your narrow path may not stumble; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## **Jeremiah 32:1-3a; 6-15**

The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. <sup>2</sup>At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, <sup>3</sup> where King Zedekiah of Judah had confined him. Zedekiah had said, 'why do you prophesy and say: Thus says the Lord: I am going to give this city into the hand of the king of Babylon, and he shall take it;

<sup>6</sup>Jeremiah said, the word of the Lord came to me: <sup>7</sup> Hanamel son of your uncle Shallum is going to come to you and say, 'Buy my field that is at Anathoth, for the right of redemption by purchase is yours.'<sup>8</sup> Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, 'Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself.' Then I knew that this was the word of the Lord.

<sup>9</sup> And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. <sup>10</sup> I signed the deed, sealed it, got witnesses, and weighed the money on scales. <sup>11</sup> Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; <sup>12</sup> and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. <sup>13</sup> In their presence I charged Baruch, saying, <sup>14</sup> thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. <sup>15</sup> For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

## **Psalms 91:1-6, 14-16**

Those who dwell in the shelter of the Most High;

**Who abide under the shadow of the Almighty,**

They will say to the Lord, 'You are my refuge and my stronghold;

**My God in whom I trust.'**

For he will deliver you from the snare of the hunter;

**And from the destroying curse.**

He will cover you with his wings, and you will be safe under his feathers;

**His faithfulness will be your shield and defence.**

You shall not be afraid of any terror by night;

**Or of the arrow that flies by day,**

Of the pestilence that walks about in darkness;

**Or the plague that destroys at noonday.**

'You have set your love upon me' says the Lord, and therefore I will deliver you;

**I will lift you out of danger, because you have known my name.**

When you call upon me I will answer you;

**I will be with you in trouble, I will rescue you and bring you to honour,**

With long life I will satisfy you;

**And fill you with my salvation.'**

*(Response)*

Glory to God: Father, Son, and Holy Spirit:

**As in the beginning so now, and forever. Amen**

### **1 Timothy 6:6-19**

<sup>6</sup>Of course, there is great gain in godliness combined with contentment; <sup>7</sup>for we brought nothing into the world, so that we can take nothing out of it; <sup>8</sup>but if we have food and clothing, we will be content with these. <sup>9</sup>But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. <sup>10</sup>For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

<sup>11</sup>But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. <sup>12</sup>Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. <sup>13</sup>In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you <sup>14</sup>to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, <sup>15</sup>which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. <sup>16</sup>It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honour and eternal dominion. Amen.

<sup>17</sup>As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. <sup>18</sup>They are to do good, to be rich in good works, generous, and ready to share, <sup>19</sup>thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life

[Silence]

Hear the word of the Lord

**Thanks be to God**

The Gospel of our Lord Jesus Christ according to Luke, chapter 16 beginning at verse 19;

**Glory to you, Lord Jesus Christ.**

<sup>19</sup>There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup>And at his gate lay a poor man named Lazarus, covered with sores, <sup>21</sup>who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. <sup>22</sup>The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. <sup>23</sup>In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. <sup>24</sup>He called out, "Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames." <sup>25</sup>But Abraham said, "Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. <sup>26</sup>Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us." <sup>27</sup>He said, "Then, father, I beg you to send him to my father's house— <sup>28</sup>for I have five brothers—that he may warn them, so that they will not also

come into this place of torment." <sup>29</sup> Abraham replied, "They have Moses and the prophets; they should listen to them." <sup>30</sup> He said, "No, father Abraham; but if someone goes to them from the dead, they will repent." <sup>31</sup> He said to him, "If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead."

[Silence]

For the Gospel of the Lord

**Praise to you, Lord Jesus Christ**

**Suggested Hymns:**

Come Let Us Join Our Cheerful Songs (TIS 204)

Beauty for brokenness - TIS 690

When I Needed a Neighbour (TIS 629)

Community of Christ (TIS 473)