



Anglican Parish of Bass-Phillip Island
St Augustine's, San Remo St Paul's, Bass
St Philip's, Cowes

www.anglicanparishbassphillipisland.org

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TWENTY-FIRST SUNDAY AFTER PENTECOST

30th October 2022

Choose Hope, Love, Justice

MON 31st Rev'd Jo's Day Off
10.00am - 1.30pm Mary Talbot Room open
Book Sales

TUES 1st Nov

WED 2nd 10.00am - 1.30pm Mary Talbot Room open

THURS 3rd 10.00am –Holy Communion, St Philip's, Cowes
2.30pm – Funeral Joan Whitney, St Philip's

FRI 4th Chat n Chew

SAT 5th 10.00am - 1.30pm Mary Talbot Room

SUN 6th ALL SAINTS
9.00am St Philip's, Holy Communion
11.00am Family Service, St Augustine's
12.30pm Holy Communion St Paul's, Bass
4.00pm Service, St Philip's

Bookings are no longer required

CURRENT COVID-19 Information:

Please use the hand sanitiser provided

We respect your decision to wear a mask indoors.

If you are unwell please look after yourself at home.

Please be assured that our facilities are thoroughly cleaned weekly.



We meet for worship on the lands of the Bunurong people; Gunaikurnai people; Woi-Wurrung people; the Traditional Custodians of the land on which we gather, and pay we respects to their Elders past and present and emerging.

This week's roster 30th October 2022

St Philip's - Welcome: W. Gladman & P. Leditschke; Reader: L. Wenham;

Intercessions: R. Prideaux; Vestry: C. Hill; PowerPoint: F. Zulian; Morning tea: J. Bell

St Augustine's

St Paul's – Reader: A. Gloria; Prayers: Rh. Hayhurst; Chalice: B. Maghanoy

This week's readings - Habakkuk 1:1-4, 2:1-4; Psalm 119:137-144; 2 Thessalonians 1:1-4, 11-12; Luke 19:1-10

Next week's readings– 6th November ALL SAINTS – Daniel 7:1-3, 15-18; Psalm 149; Ephesians 1:11-23; Luke 6:20-31

Next week's readings - Haggai 1:15b-2:9; Psalm 145:1-5, 17-21; 2 Thessalonians 2:1-5, 13-17; Luke 20:27-40

Next week's roster 6th November 2022

St Philip's - Welcome: F. Leighton & P. Leditschke; Reader: H. Millward; Intercessions: S. Goodluck; Vestry: C. Hill; PowerPoint: J. Millward; Morning tea: J. Bell

St Augustine's – Leader: L. Alexander; Input: L. Alexander; Children:...

St Paul's

SOMETHING FOR THE CHILDREN Glenys has subscribed to a weekly children's activity sheet. The activities follow the lectionary. If you have grandchildren coming to a service or know of children attending she would be happy to forward this on to you so you can print out as needed. You can email her on glenys.stacs@gmail.com

The Sentence of the Day

Today salvation has come to this house, for the Son of Man came to seek out and to save the lost. - Luke 9:10

The Collect of the Day

Merciful God, righteous Judge of all, who sent Jesus among us to seek and to save those who are lost: grant that we may eagerly seek the Saviour, and joyfully welcome him into our homes and lives. We ask this through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

Habakkuk 1:1-4, 2:1-4

The oracle that the prophet Habakkuk saw.

²O LORD, how long shall I cry for help, and you will not listen?

Or cry to you 'Violence!' and you will not save?

³Why do you make me see wrongdoing and look at trouble?

Destruction and violence are before me; strife and contention arise.

⁴So the law becomes slack and justice never prevails.

The wicked surround the righteous— therefore judgement comes forth perverted.

2 I will stand at my watch-post, and station myself on the rampart;

I will keep watch to see what he will say to me, and what he will answer concerning my complaint.

²Then the LORD answered me and said:

Write the vision; make it plain on tablets, so that a runner may read it.

³For there is still a vision for the appointed time; it speaks of the end, and does not lie.

If it seems to tarry, wait for it; it will surely come, it will not delay.

⁴Look at the proud!

Their spirit is not right in them, but the righteous live by their faith.

[Silence]

Hear the word of the Lord

Thanks be to God

Psalm 119:137-144

Righteous are you, Lord God:

And just are your judgements;

The commands that you have commanded:

Are exceedingly righteous and true.

Zeal and indignation have choked my mouth:

Because my enemies have forgotten your words.

Your word has been tried in the fire:

And therefore your servant loves it.

I am small and of no account:

But I have not forgotten your precepts.

Your righteousness is an everlasting righteousness:

And your law is the truth.

Trouble and anguish have taken hold on me:

But your commandments are my delight.

The righteousness of your commands is everlasting:

O give me understanding, and I shall live.

(Response)

Glory to God: Father, Son, and Holy Spirit:

As in the beginning so now, and forever. Amen

2 Thessalonians 1:1-4, 11-12

Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God our Father and the Lord Jesus Christ:

² Grace to you and peace from God our Father and the Lord Jesus Christ.

³ We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of every one of you for one another is increasing. ⁴ Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring.

¹¹ To this end we always pray for you, asking that our God will make you worthy of his call and will fulfil by his power every good resolve and work of faith, ¹² so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

[Silence]

Hear the word of the Lord

Thanks be to God

The Gospel of our Lord Jesus Christ according to Luke, chapter 19 beginning at verse 1

Glory to you, Lord Jesus Christ.

He entered Jericho and was passing through it. ² A man was there named Zacchaeus; he was a chief tax-collector and was rich. ³ He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. ⁴ So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. ⁵ When Jesus came to the place, he looked up and said to him, 'Zacchaeus, hurry and come down; for I must stay at your house today.' ⁶ So he hurried down and was happy to welcome him. ⁷ All who saw it began to grumble and said, 'He has gone to be the guest of one who is a sinner.' ⁸ Zacchaeus stood there and said to the Lord, 'Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much.' ⁹ Then Jesus said to him, 'Today salvation has come to this house, because he too is a son of Abraham. ¹⁰ For the Son of Man came to seek out and to save the lost.'

[Silence]

For the Gospel of the Lord

Praise to you, Lord Jesus Christ

TWENTY-FIRST SUNDAY AFTER PENTECOST

It's only a few weeks until we enter the season of Advent. Today is probably the last opportunity we have to reflect on the ministry of Jesus within what is sometimes called Ordinary Time. Next week will not be ordinary as we celebrate the feast of All Saints and thence to our AGM followed by Christ the King in the lead up to Advent.

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Just a quick dip into our Old Testament reading now. Habakkuk is known as one of the Minor Prophets. He writes in a time of great political upheaval. The prophet's focus is God's enduring justice in the face of political turmoil. Habakkuk reminds the people that the righteous live by faith and that faith guides them toward a good future. The psalmist then echoes these thoughts with repeated calls to remember God's laws, precepts, and commandments; verse 144 cries out:

O give me understanding, and I shall live.

We do cry out for understanding of how the command of God is to be lived out. Jesus' words to us are clear we are to love God and love our neighbour as ourselves. (Luke 10:27) Do this, says Jesus as you will live. (Luke 10:28)

Let's return to the ministry of Jesus: who he eats with, what he says and the challenge he brings to us. I have to confess that the story of Zacchaeus is a favourite of mine. I sometimes see myself in the person of Zacchaeus – a person of small stature, a sinner, a social misfit. Perhaps we could argue that I'm not that person now and yet before I knew Jesus, before Jesus came to my house that was who I was.

Perhaps that's your story too or you know someone like that. As we reflect on this story together the verse to keep up front is

For the Son of Man came to seek out and to save the lost.

(Luke 19:10)

Zacchaeus had all the odds stacked against him. He was a tax collector. He worked for the Romans, the occupying forces, which meant the Jews, his own people despised him because he was in league with the enemy. He wasn't just any tax collector he was the chief tax collector. He was rich when they, his own people were poor. And they were poor because of the taxes he was collecting.

Tax collectors were required to take their wage from the money they collected so corruption was rife. Zacchaeus' show of wealth made it clear to all that he was cheating people and not just a little – he was cheating them a lot. Zacchaeus knew that he had defrauded people, he knew that he had wealth, so much wealth that he could give back four times as much.

Zacchaeus was called a sinner by the crowd. We might imagine them pushing him, shoving him even knocking him over in their rush to see Jesus. They might have said;

Hey, get away from here, get out of my way little man.

So that he had little chance to see Jesus.

Being short is sometimes annoying/frustrating like that. If I am in a crowd, it can be really hard to move because the taller people just don't see me but for Zacchaeus his short stature may have been because of deformity (a sign of sin in those times) or perhaps it was emblematic of the disdain the people of Jericho had for him.

It might be that we ignore or overlook people (we don't see them) not because they are short but because they are different, less able, struggling to be part of *normal* society. Jesus comes to seek out and to save these people. Jesus' eyes are open to see the ones that no one else sees – the poor and the vulnerable as well as the despised and rejected.

I've always admired and have been a bit jealous of those concert goers who found their way onto tall shoulders so they could see their favourite band. Admiration for the one who selflessly held their friend aloft, feeling the weight of them but also their joy. Jealousy because I would've loved that to happen to me; that someone would want to help me see the concert over the heads of the crowd.

Jesus is our strong and selfless saviour who lifts us up to more than we can be.

You raise me up, so I can stand on mountains;

You raise me up, to walk on stormy seas;

I am strong, when I am on your shoulders;

You raise me up: To more than I can be.

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Zacchaeus wanted to see Jesus. The cynic might think that this rich tax collector wanted to see Jesus so he could say that he had seen him, another trophy for his wall. We might equally imagine that Zacchaeus the sinner, the despised, and overlooked really wanted to see Jesus and to know him. He wanted to know Jesus as a friend, a teacher, a saviour, as **his** saviour. Jesus seems to know who needs him most; he knows the heart of Zacchaeus; he comes to seek and save the lost saying:

Zacchaeus, hurry and come down; for I must stay at your house today. (Luke 19:5)

Hurry – the hurriedness of expectation and joy for today Jesus was coming to be with him. This is a joy that can come to us each day as we continually enjoy Jesus' coming to be with us. This is a joy that comes to us as we extend hospitality to Jesus and to our neighbour. And who is my neighbour we might ask? Jesus replies

'The one who showed him mercy.' Jesus said to him, 'Go and do likewise.' (Luke 10:37)

The visitation of Jesus to Zacchaeus is shaped by confession, forgiveness and repentance. Zacchaeus confesses that by his wealth he has ignored the poor. He confesses that he has defrauded people. So, in an act of repentance, he gives half of all he owns to the poor. And he gives back with four times the amount of money he has extorted from his countrymen. He does this willingly. It is not a price exacted like some kind of penance for sin. Jesus has already come to his house; Jesus has already forgiven him.

In this story we see that Jesus does not judge the sinner harshly but rather seeks them out to restore them to wholeness. Zacchaeus had been a social outcast, despised and maligned.

I wonder if Zacchaeus was not simply using that sycamore tree as a vantage point but also as a place to hide from the jeers and taunts of the crowd. After Jesus had visited his house, he was restored to his full stature in the community. He was recognised as a son of Abraham.

Jesus wants to come to our house, to live with us and restore us to wholeness.

He comes to seek and save us our desire is to know Him and to see Him.

Our Saviour comes to our home to dwell with us always for

The Son of Man came to seek out and save the lost.

Let us pray for the world and for the church

O God who comes to lift us up, we pray for creation groaning with the pain of abuse and pollution. Show us how to love your creation from the smallest bug to the largest mammal. Show us how to respect and restore the habitats of the earth.

O God, we pray for those who are deeply affected by climate change, especially the poor who live in low lying areas or barren lands. We seek your help for those whose lives and possessions are threatened or have been destroyed by the flooding in the north. Restore and bless your people and show us how we can help and bless them also.

Lord, in your mercy; **hear our prayer.**

O God who comes to lift us up, we pray for your church as we seek to be your faithful people. We thank you today for the fellowship and support of the body of Christ. We praise you for bringing us together in your Son who raises us to be more than we ever imagined we could be. Show us what your plans are for us as your church in this place. Guide your church to share a message of hope and love and justice.

Lord, in your mercy; **hear our prayer.**

O God who comes to lift us up, we pray for those who are overlooked, despised or marginalised. We pray for people who for whatever reason find social engagement difficult. Show us how we might help them and engage them in the life of our community. We offer our prayers for those who are sick, those who have COVID 19, those recovering from surgery or awaiting an operation. We call upon your loving presence to be alongside those who have cancer, strengthen and comfort them today.

Lord, in your mercy; **hear our prayer.**

O God who comes to lift us up, we dare to pray for ourselves that you would help us each day to be thankful; help us to experience a renewed sense of your presence with us as we go about our daily tasks. We thank you that Jesus has come to seek us out, to be with us, to sit at our table and show us the power of his all-embracing love.

Lord, in your mercy; **hear our prayer.**

O God who comes to lift us up, we offer our prayers for the dear departed especially be remember Rene Foulkes and Joan Whitney, late of this parish. We pray for their families as they mourn. Confident of the resurrection to eternal life we remember our near and dear ones who have passed away praying rest eternal grant unto them O Lord and let light perpetual shine upon them. Amen.

Accept our prayers through Jesus Christ our Lord who taught us to pray:

Our Father who art in heaven,

Hallowed be thy name,

Thy kingdom come,

Thy will be done,

On earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses as we forgive those who trespass against us.

Lead us not into temptation

But deliver us from evil.

For thine is the kingdom, the power, and the glory

For ever and for ever. Amen.

Prayer



Suggested Hymns:

There's a Light upon the Mountain (TIS 276)

Salvation Belongs to Our God

I come with joy to meet my Lord (TIS 533)

All my Hope on God is Founded (TIS 560)

I am Carried

The God of Abram Praise (TIS 125)

THE SENDING OUT OF GOD'S PEOPLE

Loving God, we thank you for hearing our prayers, feeding us with your word, and encouraging us in our meeting together. Take us and use us to love and serve you all people, in the power of your Spirit and in the name of your Son, Jesus Christ our Lord. Amen.

A blessing is offered.

May the God of peace equip you with everything good for doing his will, working in you what is pleasing to him, through Jesus Christ, to whom be glory for ever and ever. Amen.

Offertory

Thank you for your weekly offering it is much needed. During this COVID-19 period and post COVID-19 your offering can be made by either:

- Placing in the offering bowl at any church service. Use plain envelope if preferred
- Please make cheques payable to Anglican Parish Bass-Phillip Island
- Regular or one-off contributions can be made by internet banking to the Parish bank account, using Pay ID 0407410011 (or BSB & Acct No. below)
- Visit any Bendigo Bank branch and deposit cash or cheque to Anglican Parish Bass/Phillip Island BSB: 633 000 / Account Number: 169 629 797. Please put on deposit slip: "Offertory" or "Donation" indicating your usual congregation
- If in Cowes, drop your offering in the donation box at St Philip's, Cowes (located outside the front door of the Church)



ST PHILIP'S – We recommend parking in the church grounds. Parking in Thompson Avenue is restricted to 1 hour only. 2 hours for those with a Disabled Parking Permit

PARISH HOME GROUPS

Please contact leaders for information

Emmaus Room – 1st and 3rd Wednesday 1.00pm Leader: Richard and Ann Prideaux

Palm Lakes Group – Friday 10.00am Contact Wendy Gladman. Women of the New Testament.

San Remo Group – Wednesday 2.00pm in the Mary Talbot Room Leader: John Dawson

Bass Home Group – Monday 2.30pm Leader: Sandy & Les Ridge The Synoptic Gospels

Helpful websites

Parish website www.anglicanparishbassphillipisland.org

Dioceses of Gippsland website www.gippsanglican.org.au

Facebook www.facebook.com/stphilipscowes

DAILY BREAD – this publication will be made available to parishioners \$13 for a three-month subscription. Ann Prideaux is coordinating this resource to aid in the study of scripture with reverence and rigour.



Mary Talbot Room can you help? We need more cooks and more volunteers for this important ministry of friendship and finance.

MTR

CHAT 'N' CHEW is a shared ministry of the Combined Churches of Phillip Island. Would you like to help? Would you like to join the committee and represent the Anglican Church in this important ministry to lonely and vulnerable people in our community? Training is available. Speak to Rev'd Jo or Richard Prideaux.



BOOKSALE – Friday 28th set up; **Sales** Saturday, Sunday, and Monday

BOOKSALE PLUS – Saturday 29th cake stall, coffee + tea and homemade biscuits



Sunday 13th November St Philip's, Cowes 10.00am

A combined service of Holy Communion for the whole parish.

Guest Speaker: The Rev'd Rich Lanham, Coordinator for Anglicare Parish Partnerships

Please note we are preparing the Annual Reports for distribution on Sunday 6th November.

DIARY DATES

Sunday 20th November – Feast of Christ the King

12th December **Annual Parish Christmas Dinner**

Blessing of the Animals

Sunday 30 October

12.30 pm at St Paul's Anglican Church, Hade Avenue, Bass

A Sausage Sizzle will be held in the grounds following the service.

For more information ring Sandy Ridge 0449 594 737



Learn a new skill - We are training new vestry helpers and Eucharistic assistants.

Speak to Rev'd Jo if you would like to help.

Can you help? Volunteers needed on 2nd Saturday of the month to assist with serving Devonshire Teas and at the Sausage Sizzle.



Please pray for:

Sue Chambers, Mike Heflingers, Len Chatfield, Rev'd Gerald Wall,
David and Rose Foulkes, Terry Duffield

If you would like to add someone to the prayer list, please tell Rev'd Jo



St Philip's
THE FLOWER FUND NEEDS FEEDING
Box for donations is located in porch on Sundays

CHRISTMAS ACROSS THE PARISH
Saturday 24th December
5.00pm Family Service Parish Hall

5.00pm Family Service St Augustine's
7.30pm Carols and Holy Communion St Paul's
11.30pm St Philip's Midnight Mass

Sunday 25th December
8.00am St Augustine's Holy Communion
10.00am St Philip's Holy Communion

Monday 26th December
Feast of Stephen

You can help Refugees by putting items in the basket at St Philip's. Most needed items include: honey, tuna in oil, tinned tomatoes, tinned veggies, tinned legumes, sweet & savoury biscuits, black tea bags, dishwashing liquid, shampoo & conditioner, soap bars.



A SERVICE TO CELEBRATE
SAINT FRANCIS OF ASSISI TO BLESS ALL CREATURES
GREAT AND SMALL

Suggested Hymns:

All Creatures of our God and King (TIS 100)
Make me a Channel of Your Peace (TIS 607)
Just as I am (TIS 584 (i))
Help Us to Accept Each Other (TIS 648)

Genesis 45:3-11, 15

³ Joseph said to his brothers, 'I am Joseph. Is my father still alive?' But his brothers could not answer him, so dismayed were they at his presence.

⁴ Then Joseph said to his brothers, 'Come closer to me.' And they came closer. He said, 'I am your brother Joseph, whom you sold into Egypt. ⁵ And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. ⁶ For the famine has been in the land these two years; and there are five more years in which there will be neither ploughing nor harvest. ⁷ God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. ⁸ So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. ⁹ Hurry and go up to my father and say to him, "Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. ¹⁰ You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. ¹¹ I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty."

¹⁵ And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Psalms 37:1-11, 40-41

Do not vie with the wicked:

Or envy those that do wrong;

For they will soon wither like the grass:

And fade away like the green leaf.

Trust in the Lord and do good:

And you shall dwell in the land and feed in safe pastures.

Let the Lord be your delight:

And he will grant you your heart's desire.

Commit your way to the Lord:

Trust him, and he will act.

He will make your righteousness shine as clear as the light:

And your innocence as the noonday.

Be still before the Lord, and wait patiently for him:

Do not be vexed when someone prospers, when they put their evil purposes to work.

Let go of anger and abandon wrath:

Let not envy move you to do evil.

For the wicked shall be cut down:

But those who wait for the Lord shall possess the land.

In a little while the ungodly shall be no more:

You will look for them in their place, but they will not be found.

But the meek shall possess the land:

And enjoy the abundance of peace.

Deliverance for the righteous shall come from the Lord:

He is their strength in time of trouble.

The Lord will help them and deliver them:

He will save them from the ungodly and deliver them, because they come to him for refuge.

1 Corinthians 15:35-50

³⁵ But someone will ask, 'How are the dead raised? With what kind of body do they come?' ³⁶ Fool! What you sow does not come to life unless it dies. ³⁷ And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. ³⁸ But God gives it a body as he has chosen, and to each kind of seed its own body. ³⁹ Not all flesh is alike, but there is one flesh for human beings, another for animals, another for birds, and another for fish. ⁴⁰ There are both heavenly bodies and earthly bodies, but the glory of the heavenly is one thing, and that of the earthly is another. ⁴¹ There is one glory of the sun, and another glory of the moon, and another glory of the stars; indeed, star differs from star in glory.

⁴² So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. ⁴³ It is sown in dishonour, it is raised in glory. It is sown in weakness, it is raised in power. ⁴⁴ It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. ⁴⁵ Thus it is written, 'The first man, Adam, became a living being'; the last Adam became a life-giving spirit. ⁴⁶ But it is not the spiritual that is first, but the physical, and then the spiritual. ⁴⁷ The first man was from the earth, a man of dust; the second man is from heaven. ⁴⁸ As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. ⁴⁹ Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

⁵⁰ What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

The Gospel of our Lord Jesus Christ according to Luke, Chapter 6, beginning at Verse 27

Glory to you, Lord Jesus Christ.

²⁷ "But I say to you that listen, Love your enemies, do good to those who hate you, ²⁸ bless those who curse you, pray for those who abuse you. ²⁹ If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt.

³⁰ Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. ³¹ Do to others as you would have them do to you.

³² "If you love those who love you, what credit is that to you? For even sinners love those who love them. ³³ If you do good to those who do good to you, what credit is that to you? For even sinners do the same.

³⁴ If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. ³⁵ But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. ³⁶ Be merciful, just as your Father is merciful.

³⁷ "Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; ³⁸ give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

[Silence]

For the Gospel of the Lord

Praise to you, Lord Jesus Christ

Collect

God, our Creator, help us to love all creatures as our kin,
all animals as our partners on Earth, all birds as messengers of praise, all small beings as
expressions of your mysterious design and all frogs as voices of hope. Amen.