



Anglican Parish of Bass-Phillip Island  
St Augustine's, San Remo St Paul's, Bass  
St Philip's, Cowes

[www.anglicanparishbassphillipisland.org](http://www.anglicanparishbassphillipisland.org)

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TWENTY-THIRD SUNDAY AFTER PENTECOST

13<sup>th</sup> November 2022

Choose Hope, Love, Justice

MON 14<sup>th</sup> Rev'd Jo's Day Off  
10.00am - 1.30pm Mary Talbot Room open

TUES 15<sup>th</sup>

WED 16<sup>th</sup> 10.00am - 1.30pm Mary Talbot Room open

THURS 17<sup>th</sup> 10.00am – Morning Prayer, St Philip's, Cowes

FRI 18<sup>th</sup> Chat n Chew

SAT 19<sup>th</sup> 10.00am - 1.30pm Mary Talbot Room

SUN 20<sup>th</sup> CHRIST THE KING  
9.00am St Philip's, Holy Communion and  
Congregational Meeting  
11.00am St Augustine's, Family Service  
12.30pm St Paul's, Holy Communion and  
Congregational Meeting  
4.00pm Service, St Philip's

Our 4.00pm services will conclude on Sunday 27<sup>th</sup> November with Holy Communion and time of fellowship at the Rectory.

### **Bookings are no longer required**

#### **CURRENT COVID-19 Information:**

Please use the hand sanitiser provided

We respect your decision to wear a mask indoors.

If you are unwell please look after yourself at home.

Please be assured that our facilities are thoroughly cleaned weekly.



We meet for worship on the lands of the Bunurong people; Gunaikurnai people; Woi-Wurrung people; the Traditional Custodians of the land on which we gather, and pay we respects to their Elders past and present and emerging.

#### **This week's roster 13<sup>th</sup> November 2022**

Welcome: W. Gladman & ...; Reader: Ro. Hayhurst; Intercessions: Jo. Dawson; Vestry: L. Heflingers; PowerPoint: R. Leditschke; Morning tea: P. Leditschke

– Please contact Wendy Gladman regarding St Philip's roster [gladmanwendy@gmail.com](mailto:gladmanwendy@gmail.com)

**This week's readings– 13<sup>th</sup> November AGM** - Ephesians 4:1-6; Luke 14:15-24

**Remembrance Day readings** - 2 Samuel 22:2-20; Psalm 51:14-19; Roman 5:1-8; John 15:9-13

#### **Next week's roster 20<sup>th</sup> November 2022**

**St Philip's** - Welcome: S. Goodluck & J. Bell; Reader: L. Wenham; Intercessions: Rev. Jo; Vestry: J. Bell; PowerPoint: L. Heflingers; Morning tea: L. Wenham

**St Augustine's** – Leader: Jo. Dawson; Input: Jo. Dawson; Children: D. Garrett

**Next week's readings** - Jeremiah 23:1-6; Song Zechariah; Colossians 1:11-20; Luke 23:33-43



SOMETHING FOR THE CHILDREN Glenys has subscribed to a weekly children's activity sheet. The activities follow the lectionary. If you have grandchildren coming to a service or know of children attending she would be happy to forward this on to you so you can print out as needed. You can email her on [glenys.stacs@gmail.com](mailto:glenys.stacs@gmail.com)

### **The Collect of the Day**

O God, our ruler and guide,

In whose hands are the destinies of this and every nation,  
We give you thanks for the freedoms we enjoy in this land  
And for those who laid down their lives to defend them:  
We pray that we and all the people of Australia,  
Gratefully remembering their courage and their sacrifice,  
May have the grace to live in a spirit of justice, of generosity, and of peace;  
Through Jesus Christ our Lord,  
Who lives and reigns with you and the Holy Spirit,  
One God, for ever and ever. **Amen**



### **2 Samuel 22:2-20**

<sup>2</sup> He said:

The LORD is my rock, my fortress, and my deliverer,

<sup>3</sup> my God, my rock, in whom I take refuge, my shield and the horn of my salvation, my stronghold and my refuge, my saviour; you save me from violence.

<sup>4</sup> I call upon the LORD, who is worthy to be praised, and I am saved from my enemies.

<sup>5</sup> For the waves of death encompassed me, the torrents of perdition assailed me;

<sup>6</sup> the cords of Sheol entangled me, the snares of death confronted me.

<sup>7</sup> In my distress I called upon the LORD; to my God I called.

From his temple he heard my voice, and my cry came to his ears.

<sup>8</sup> Then the earth reeled and rocked; the foundations of the heavens trembled and quaked, because he was angry.

<sup>9</sup> Smoke went up from his nostrils, and devouring fire from his mouth; glowing coals flamed forth from him.

<sup>10</sup> He bowed the heavens, and came down; thick darkness was under his feet.

<sup>11</sup> He rode on a cherub, and flew; he was seen upon the wings of the wind.

<sup>12</sup> He made darkness around him a canopy, thick clouds, a gathering of water.

<sup>13</sup> Out of the brightness before him coals of fire flamed forth.

<sup>14</sup> The LORD thundered from heaven; the Most High uttered his voice.

<sup>15</sup> He sent out arrows, and scattered them  
—lightning, and routed them.

<sup>16</sup> Then the channels of the sea were seen, the foundations of the world were laid bare at the rebuke of the LORD, at the blast of the breath of his nostrils.

<sup>17</sup> He reached from on high, he took me, and he drew me out of mighty waters.

<sup>18</sup> He delivered me from my strong enemy, from those who hated me; for they were too mighty for me.

<sup>19</sup> They came upon me in the day of my calamity, but the LORD was my stay.

<sup>20</sup> He brought me out into a broad place; he delivered me, because he delighted in me.  
Forever—forever and ever."

[Silence]

Hear the word of the Lord

**Thanks be to God**

**Psalm 51:14-19**

O Lord God of my salvation, deliver me from bloodshed:

**And my tongue shall sing of your righteousness.**

O Lord, open my lips:

**And my mouth shall proclaim your praise.**

You take no pleasure in sacrifice, or I would give it:

**Burnt offerings you do not want.**

The sacrifice of God is a broken spirit:

**A broken and contrite heart, O God, you will not despise.**

In your graciousness do good to Zion:

**Rebuild the walls of Jerusalem.**

Then will you delight in right sacrifices, in burnt-offerings and oblations:

**Then will they offer young bulls upon your altar.**

*(Response)*

Glory to God: Father, Son, and Holy Spirit:

**As in the beginning so now, and forever. Amen**

**Romans 5:1-8**

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup> through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. <sup>3</sup> And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, <sup>4</sup> and endurance produces character, and character produces hope, <sup>5</sup> and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

<sup>6</sup> For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup> Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. <sup>8</sup> But God proves his love for us in that while we still were sinners Christ died for us.

[Silence]

Hear the word of the Lord

**Thanks be to God**

*The Gospel of our Lord Jesus Christ according to John, chapter 15 beginning at verse 9;*

**Glory to you, Lord Jesus Christ.**

<sup>9</sup> As the Father has loved me, so I have loved you; abide in my love. <sup>10</sup> If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. <sup>11</sup> I have said these things to you so that my joy may be in you, and that your joy may be complete.

<sup>12</sup> This is my commandment, that you love one another as I have loved you. <sup>13</sup> No one has greater love than this, to lay down one's life for one's friends.

[Silence]

For the Gospel of the Lord

**Praise to you, Lord Jesus Christ**

**REMEMBRANCE DAY**

In this the 21<sup>st</sup> century we would like to think that people did not need to make war; that we have learned about the heavy price of war and also that we have learned how to make peace,

how to negotiate and how to talk to each other in ways that make for peace. Peace is one of those words in English that has many uses and meanings. It can mean tranquillity, calm, rest, quietness of body, mind and spirit. The peace of God is an all-embracing peace that we offer and receive during the words of blessing –

The peace of God that passes all understanding keep you hearts and minds ...

Hearts and minds directed toward the peace that God created for the earth and its people is to fill our hearts and our minds. Peace can also mean a cease fire, an armistice or agreement to put down arms and make peace. God does not want war. The prophets echo this sentiment saying: beat your swords into ploughshares, and your spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more. (Isaiah 2:4, Joel 3:10 and Micah 4:3)

We hold these words in delicate balance with the song of David from 2 Samuel as he thanks God for delivering him from the horrors of battle. God in this instance is a God involved in warfare for the good of the people of Israel sending out his arrows to deliver the people from their enemy. Peace can mean many things and here we find that peace means the absence of war and violence. Even here God works for peace not war.

To those left with the pain of loss because of war a word of hope comes to us from St Paul in chapter five of his letter to the Romans. That hope is the hope of sharing in the glory of God. The sacrifices made in war are profound. God our Father understands our sufferings because his own son, Jesus, Christ willingly went to cross to die for us. God proves his love for us in that while we were still sinners Christ died for us. (Romans 5:8)

Greater love hath no man than this,

That a man lay down his life for his friends. (John 15:13)

In 1914 the young men from this island (from this church) went to war with the prayers of their loved ones; prayers that the war would be over by Christmas and that their boys would come back safe and sound.

The honour board records the names of those who went off to fight for king and country – W.E. Burke, C. Craft, G.M. Davie, J.L. George, W. Gothorp, J. Hawkins, H.R. Holdsworth, W. Jennier, M.R. Johnson, S. Larson, A. H. Leeson, H. McColl, A.C. McFee and his brothers F.A. and L.C Mc Fee, V. McHenry, A. Mc Lardy and his brother W.S. Mc Lardy, R. Maddaford, S. Newton, W. Parker, W.G. Richardson, R. Scott, S. Show and E. Stiles. 25] Good men and true, some who paid the ultimate sacrifice, others who came home with their wounds, both physical and emotional.

These are not trivial matters and the sufferings of those who have served in all theatres of war including Vietnam, Afghanistan and now the on-going war in Ukraine are things we do not take lightly. No one who has experienced the horrors of war boasts about it and yet there are things to boast about, not in that mischievous way but because we are proud of the sacrifices that people have made and we are proud of the efforts made to achieve peace.

This is a rather solemn day; a day when we remember the men and women who have given their lives in war; not just in the great war but in all the different conflicts and peacekeeping activities since the signing of the armistice and the end of hostilities at the eleventh hour of the eleventh day of the eleventh month in 1918.

The armistice marked the end of World War One, the war to end all wars but, we know that this has not been the case. There have been too many wars since and too many sons, daughters, husbands, wives, friends/close friends who have died in the hope of a better world. Today we remember them. We remember their sacrifice. And we remember that we do not want war; we do not want to live with the fear and the sadness that results from the violence, the destruction and the displacement of civilians that war brings.

In John chapter 15 we read the words of Jesus;

No one has greater love than this, to lay down one's life for one's friends.

Jesus himself does just that. He lays down his life so that we, his friends, can be free; so that we can live our life in joy and freedom.

In response to the great love of God shown to us in Christ we willingly take up our appointed duty.

Sometimes our duty includes bearing the pain and suffering of war.

As Christians we do not encourage or support warfare but there are times when we are called upon to fight for what we know is right and good. We do not choose conflict; our way is the way of love. This love we share is the love of God, the love demonstrated by Jesus who willingly took upon himself all the pain and suffering of the cross, all the sin and evil of the world in order to draw all people to himself.

In preparing his disciples for his death Jesus said:

Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.

Peace is more than just the absence of war, arguments or disagreement. Peace is a profound integration of heart, mind and soul; a harmony of all three that creates inner peace.



Deep spiritual peace comes from communion with God; an intimacy with the divine that comes from prayer, from reading scripture and from service. This is the peace that passes all understanding. It is a peace that endures even in time of war.

Love shall tread out the  
baleful fire of anger,  
And in its ashes plant the tree  
of peace.

### **Let us pray in remembrance**

Lord God, help us this day to remember the sacrifice of those caught us in war, and the generations of men, women and children who have died in the cause of liberty and peace.

Help us to remember those who still bear the physical and mental scars and disabilities of their service.

Help us to remember the widows, girlfriends, parents and orphans and all those who waited in vain for the return of a loved one.

Help us to remember the mateship agony, courage, and compassion of war service, but save us from ever glorifying the horror and tragedy of war.

Lord God, help us to remember. **Amen.**

Let us pray for peace

Almighty God, we remember with thanksgiving, those who made the supreme sacrifice for us in times of war.

We pray that their offering of their lives may not have been in vain.

May your grace enable us this day to dedicate ourselves to the cause of justice, freedom and peace; and give us the wisdom and strength to build a better world. **Amen.**



Accept our prayers through Jesus Christ our Lord who taught us to pray:

**Our Father who art in heaven,**

**Hallowed be thy name,**

**Thy kingdom come,**

**Thy will be done,**

**On earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses as we forgive those who trespass against us.**

**Lead us not into temptation**

**But deliver us from evil.**

**For thine is the kingdom, the power, and the glory**

**For ever and for ever. Amen.**

Prayer



#### **Suggested Hymns:**

In Christ Alone <https://youtu.be/rn9-UNer6MQ>

Lift High the Cross (TIS 351)

Speak O Lord as we come to You <https://youtu.be/3tPp8ov7cks>

The Church's One Foundation (TIS 457)

#### **THE SENDING OUT OF GOD'S PEOPLE**

Loving God, we thank you for hearing our prayers, feeding us with your word, and encouraging us in our meeting together. Take us and use us to love and serve you all people, in the power of your Spirit and in the name of your Son, Jesus Christ our Lord. Amen.

#### **A blessing is offered.**

May the God of peace equip you with everything good for doing his will, working in you what is pleasing to him, through Jesus Christ, to whom be glory for ever and ever. Amen.

Offertory

Thank you for your weekly offering it is much needed. During this COVID-19 period and post COVID-19 your offering can be made by either:

- Placing in the offering bowl at any church service. Use plain envelope if preferred
- Please make cheques payable to Anglican Parish Bass-Phillip Island
- Regular or one-off contributions can be made by internet banking to the Parish bank account, using Pay ID 0407410011 (or BSB & Acct No. below)
- Visit any Bendigo Bank branch and deposit cash or cheque to Anglican Parish Bass/Phillip Island BSB: 633 000 / Account Number: 169 629 797. Please put on deposit slip: "Offertory" or "Donation" indicating your usual congregation
- If in Cowes, drop your offering in the donation box at St Philip's, Cowes (located outside the front door of the Church)



**ST PHILIP'S – We recommend parking in the church grounds.** Parking in Thompson Avenue is restricted to 1 hour only. 2 hours for those with a Disabled Parking Permit

### PARISH HOME GROUPS

Please contact leaders for information

Emmaus Room – 1<sup>st</sup> and 3<sup>rd</sup> Wednesday 1.00pm Leader: Richard and Ann Prideaux

Palm Lakes Group – Friday 10.00am Contact Wendy Gladman. Women of the New Testament.

San Remo Group –Wednesday 2.00pm in the Mary Talbot Room Leader: John Dawson

Bass Home Group –Monday 2.30pm Leader: Sandy & Les Ridge The Synoptic Gospels

### Helpful websites

Parish website [www.anglicanparishbassphillipisland.org](http://www.anglicanparishbassphillipisland.org)

Dioceses of Gippsland website [www.gippsanglican.org.au](http://www.gippsanglican.org.au)

Facebook [www.facebook.com/stphilipscowes](http://www.facebook.com/stphilipscowes)

DAILY BREAD – this publication will be made available to parishioners \$13 for a three-month subscription. Ann Prideaux is coordinating this resource to aid in the study of scripture with reverence and rigour.



**Mary Talbot Room** can you help? We need more cooks and more volunteers for this important ministry of friendship and finance.

**MTR**



**CHAT 'N' CHEW** is a shared ministry of the Combined Churches of Phillip Island. Would you like to help? Would you like to join the committee and represent the Anglican Church in this important ministry to lonely and vulnerable people in our community? Training is available. Speak to Rev'd Jo or Richard Prideaux.

### **Sunday 13<sup>th</sup> November St Philip's, Cowes 10.00am**

A combined service of Holy Communion for the whole parish.  
Followed by a light lunch

Guest Speaker: The Rev'd Rich Lanham, Coordinator for Anglicare Parish Partnerships



Congregational Meetings with election of Wardens and Councilors: St Philip's and St Paul's Sunday 20th November; St Augustine's 27th November.

### **DIARY DATES**

Sunday 20<sup>th</sup> November – Feast of Christ the King

Monday 12<sup>th</sup> December **Annual Parish Christmas Dinner**

Tuesday 13<sup>th</sup> December – **Parish Council, Emmaus Room, Cowes**

Sunday 13<sup>th</sup> December **Carols by the Bay**



**Learn a new skill** - We are training new vestry helpers and Eucharistic assistants.

Speak to Rev'd Jo if you would like to help.

**Can you help?** Volunteers needed on 2<sup>nd</sup> Saturday of the month to assist with serving Devonshire Teas and at the Sausage Sizzle.

Please pray for:

Sue Chambers, Mike Heflingers, Len Chatfield, Rev'd Gerald Wall, Terry Duffield

If you would like to add someone to the prayer list, please tell Rev'd Jo

St Philip's

### **THE FLOWER FUND NEEDS FEEDING**

Box for donations is located in porch on Sundays



### **BOOK SALE THANK YOU**

We made \$2,189.65.

Many thanks for all your hard work especially returning to shed in difficult weather conditions.

Thanks also to cake stall ladies and The Guild for their significant contribution.



### **CHRISTMAS ACROSS THE PARISH**

Saturday 24<sup>th</sup> December

5.00pm Family Service Parish Hall

5.00pm Family Service St Augustine's

7.30pm Carols and Holy Communion St Paul's

11.30pm St Philip's Midnight Mass

Sunday 25<sup>th</sup> December

8.00am St Augustine's Holy Communion

10.00am St Philip's Holy Communion

Monday 26<sup>th</sup> December

**WE ARE  
BLESSED  
TO BE A  
BLESSING  
TO OTHERS.**

## Feast of Stephen



You can help Refugees by putting items in the basket at St Philip's. Most needed items include: honey, tuna in oil, tinned tomatoes, tinned veggies, tinned legumes, sweet & savoury biscuits, black tea bags, dishwashing liquid, shampoo & conditioner, soap bars.