



Anglican Parish of Bass-Phillip Island  
St Augustine's, San Remo St Paul's, Bass  
St Philip's, Cowes

[www.anglicanparishbassphillipisland.org](http://www.anglicanparishbassphillipisland.org)

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9<sup>th</sup> April 2023

Choose Hope, Love, Justice

## **EASTER SUNDAY – 'Christ is Risen, He is Risen Indeed Alleluia!'**

MON 10 <sup>th</sup>	Rev'd Jo's day off 10.00am - 1.30pm Mary Talbot Room open
TUES 11 <sup>th</sup>	Parish Council 2.00pm Emmaus Room, Cowes or via TEAMS
WED 12 <sup>th</sup>	10.00am - 1.30pm Mary Talbot Room open 2pm Funeral of Mike Heflingers
THUR 13 <sup>th</sup>	10.00am Holy Communion St Philip's
SUN 16 <sup>th</sup>	9.00am Holy Communion St Philip's, Cowes 11.00am Family Service St Augustine's, San Remo 12.30pm Holy Communion St Paul's, Bass

### **PRAYER PRAISE PROCLAMATION**

**Fourth Sunday of the month at St Philip's, Cowes.**

*You are welcome, we would love to see you.*

### **Bookings are no longer required**

#### **CURRENT COVID-19 Information:**

Please use the hand sanitiser provided

We respect your decision to wear a mask indoors.

If you are unwell please look after yourself at home.

Please be assured that our facilities are thoroughly cleaned weekly.



We meet for worship on the lands of the Bunurong people; Gunaikurnai people; Woi-Wurrung people; the Traditional Custodians of the land on which we gather, and we pay our respects to their Elders past, present and emerging.

#### **This week's roster**

**St Philip's** – Welcomers: F. Leighton, W. Gladman & S. Goodluck; Readers: R. Prideaux and Rev'd Jo; Intercession: R. Prideaux; Vestry: J. Bell; PowerPoint: F. Zulian; Music: K. White; Morning tea: F. Leighton  
– Please contact Wendy Gladman regarding St Philip's roster [gladmanwendy@gmail.com](mailto:gladmanwendy@gmail.com)

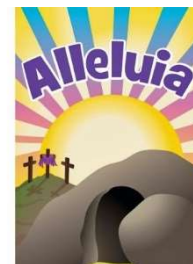
#### **St Augustine's**

**St Paul's** – Reader: L. Ridge; Prayers: S. Ridge; Chalice: A. Gloria

#### **ROSTER FOR HOLY WEEK**

##### **Maundy Thursday 7.30pm**

**St Philip's** – Intercessions: Rev. Jo; Vestry: J. Bell; PowerPoint: J. Millward; Music: K. White



There will be a pot luck dinner in the Emmaus Room from 5.30pm

Strip altar and wash down; empty aumbry and wash out

### **Good Friday 9.00am**

**St Philip's** – Welcomers: E. Krutop-Norfolk + J. White to carry the cross into church;

**Passion Drama – Narrator: Rev. Jo, Women: M. Wright & G. Gijsbers, Jesus: J. White,**

Pilate: S. Goodluck, Peter: R. Leditschke; Intercessions: S. Goodluck; Vestry: J. Bell;

PowerPoint: L. Heflingers; Music: K. Kent; Morning tea: Hot Cross Buns (served outdoors

weather permitting)

### **Holy Saturday 8.30pm**

**St Philip's** – Welcomer: J. Bell (we begin at the fire with tapers); Reader: ...; Intercessions:

Rev. Jo; Vestry: H. Millward (fire, Pascal candle etc); PowerPoint: J. Millward; Music: K. White

Vigil and lighting of New Fire; Set up in the Hall 4pm

### **Easter Sunday**

**St Philip's** – (Takes place in hall) Welcomers: W. Gladman & A. Prideaux; Reader: L. Wenham;

Intercessions: Rev. Jo; Vestry: J. Bell, H. Millward & L. Heflingers; PowerPoint: R. Leditschke;

Music: G. Gijsbers; Morning tea: P. Leditschke

### **St Augustine's**

**St Paul's** – Reader: B. Maghanoy; Prayers: L. Maghanoy; Chalice: B. Maghanoy

**Readings for Easter Sunday** - Acts 10:34-43; Psalm 118:1-2, 14-24; Colossians 3:1-4; Matthew 28:1-10

### **Next week's roster**

**St Philip's** – Welcomers: F. Leighton; Readers: H. Millward; Intercession: J. Wright; Vestry: L. Heflingers; Power Point: F. Zulian; Music: ...; Morning tea: J. Bell

**St Augustine's** – Leader: G. Ippel; Input: L. Alexander; Children: ...

**St Paul's** – Reader: E. Humphry; Prayers: Rev. Jo; Chalice: A. Gloria

**Next week's readings** – Acts 2:14a, 22-32; Psalm 16; 1 Peter 1:1-12; John 20:19-31

SOMETHING FOR THE CHILDREN Glenys has subscribed to a weekly children's activity sheet. The activities follow the lectionary. If you have grandchildren coming to a service or know of children attending she would be happy to forward this on to you so you can print out as needed. You can email her on [glenys.stacs@gmail.com](mailto:glenys.stacs@gmail.com)

Find us on Facebook! Like, Share, Comment and Join our Events:

<https://www.facebook.com/stphilipscowes/>



**Prayer of the Day.** Glorious Lord of life, by the mighty resurrection of your Son you overcame the old order of sin and death to make all things new in him: grant that we, who celebrate with joy Christ's rising from the dead may be raised from the death of sin to the life of righteousness; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever.  
**Amen.**

**The Gospel of our Lord Jesus Christ according to Matthew, chapter 28 beginning at verse 1;**

***Glory to you, Lord Jesus Christ.***

After the Sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. <sup>2</sup>And suddenly there was a great earthquake; for an angel of the

Lord, descending from heaven, came and rolled back the stone and sat on it. <sup>3</sup> His appearance was like lightning, and his clothing white as snow. <sup>4</sup> For fear of him the guards shook and became like dead men. <sup>5</sup> But the angel said to the women, 'Do not be afraid; I know that you are looking for Jesus who was crucified. <sup>6</sup> He is not here; for he has been raised, as he said. Come, see the place where he lay. <sup>7</sup> Then go quickly and tell his disciples, "He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him." This is my message for you.' <sup>8</sup> So they left the tomb quickly with fear and great joy, and ran to tell his disciples. <sup>9</sup> Suddenly Jesus met them and said, 'Greetings!' And they came to him, took hold of his feet, and worshipped him. <sup>10</sup> Then Jesus said to them, 'Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.'

[Silence]

**For the Gospel of the Lord**

**Praise to you, Lord Jesus Christ**

### **Easter Sunday and Pascal Eucharist**

The indomitable nature of the human spirit means that we are able to face just about anything, endure all manner of trials, suffer lean times and hard as long as we know or believe that our sufferings will not last forever, and that sometime in the future something better will happen.

We are not easily discouraged; we don't give up at the first hurdle. For example, people will face a long and painful period of therapy if they believe it will prolong life or make them well again. Olympians will endure rigorous training schedules in the hope of victory. We can face the rigors of a long cold winter because we know that spring will follow. Students are able to suffer through studying and exams because they know that this too will pass and eventually, hopefully something good will come from all their striving.

What all this underlines, is the importance of hope to the human spirit. Hope is to the human spirit what bread is to the human body. It is amazing what the human spirit is capable of provided it is nourished by the bread of hope.

Easter is all about the hope filled future of our human existence.

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When the women go to the garden, they expect to find Jesus' dead and lifeless body but the tomb is empty.

Emptiness is something we would usually be upset by. Emptiness is not usually associated with hope quite the opposite. We might open our wallet to find it empty. Not a happy prospect. A child might open their lunchbox and find it empty; a sad discovery or maybe just an unfortunate oversight. We might open the fridge and find it empty or there's no petrol in the car, or no job to go to – our place of work closed, empty, decommissioned, and sold off. Finding something empty seems to indicate hopelessness or at the very least despair.

But, Easter is hope full. The empty tomb is a symbol of hope! The women, Mary and Mary Magdalene go to the tomb of Jesus with heavy hearts and leaden steps, their eyes sore from tears and their spirits low. They expect to find the body of Jesus. They have gone there with the expressed purpose of anointing his body.

Then, in a blinding flash an angel greets them with these words;  
'He is not here; for he has been raised.'  
Hope is kindled again not by fullness but by emptiness.

Easter eggs are a symbol of hope.

These days Easter eggs come in all shapes and sizes. When we break open a large chocolate egg, we discover a great gaping emptiness; a metaphor for the empty tomb. (It seems to be popular at present to put things inside our Easter Eggs, perhaps to avoid disappointment or to create a surprise.) An empty Easter egg broken open, should not be a disappointment but a source of joy. It is like the empty tomb broken open by a great earthquake. In cracking open our chocolate eggs we not only get to eat the chocolate but we are reminded that Jesus is no longer in the tomb for he has been raised.

A real egg in itself is hopeful because given the right circumstances a little chick or duckling or baby bird will hatch from it. If we had come to earth from outer space to see such an egg for the first time, we might be forgiven for thinking that it was a stone. To our surprise and delight what at first appears to be a lifeless object is in fact full of life.

When the women heard that Jesus had been raised from the dead their hopeless expression and down-cast demeanor was transformed. Instead of the leaden steps of their walk to the tomb now they leave the garden quickly; they are so excited that they run to tell the others. They are full of joy, not just a little joy but exuberant, explosive joy.

Our joy is not only because Jesus is raised from the dead but because of what this means for us who believe.

Later we will reaffirm our baptismal vows. Baptism is a sacrament; it is the way the church makes Disciples of Christ. In baptism we are signed and sealed as Christ's own forever. Baptism with water is symbolic of death, of drowning, of dying; as we are brought up from the waters of baptism we are brought from death to life. This is a symbol of our rising. We die with Christ and are raised to newness of life.

Baptism with water also has a sense of the wash bowl about it. The water of baptism cleanses us. It makes us fresh and new. It gives us a new start to say to ourselves and the church that today is a new beginning.

As we receive the waters of baptism today, it might be just a few drops, but do not underestimate the power of those drops, the waters of baptism remind us of who we are and whose we are; they are a symbol of all Christ had done for us.

We come up from the waters into life.  
Up from the waters, God has claimed us,  
Up from the waters, children of light.  
Praise to the one who has called and named us  
Up from the waters into life.

The tomb is empty  
Hope is born again

Christ is Risen Alleluia, **He is Risen Indeed Alleluia!**

**Let us pray for the world and for the church:**

Lord our God who raised Jesus from the dead for our sake:

We pray for your world: for the welfare of people and for your creation entrusted to our care; for all in positions of authority; for men and women in their daily work. Roll away the stones that block love and generosity. Roll away the stones that stop people from living in peace and harmony. We particularly pray for peace in Jerusalem and peace in Ukraine.

Risen Lord Jesus in your mercy,

**Hear our prayer.**

We pray for the world wide church: for our brothers and sisters in Christ as today we share in the joy and the hope of the resurrection to eternal life. Roll away the stones that block understanding and love for our fellow Christians. Roll away the stones that cause Christians to hide their faith and worship you in secret. We pray for a powerful witness to your risen life to spread throughout the world.

Risen Lord Jesus in your mercy,

**Hear our prayer.**

We pray for all who suffer: for the hungry and the homeless, the lonely and the friendless; for the sick and the sorrowing and all who care for them. Roll away the stones that block healing and wholeness. Let your comfort and balm be poured out on those whom we are holding in prayer today.

Risen Lord Jesus in your mercy,

**Hear our prayer.**

We give thanks for your faithful people of every age; for Mary Magdalene, for Peter and John and all who have seen and believed. May we, follow their example and yours, casting off all that binds us in death. Transform our lives by your risen power that we may come to share for ever in the glory of your risen life.

Risen Lord Jesus in your mercy,

**Hear our prayer.**

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith**

**We may by your grace receive,**

**Through Jesus Christ our Lord. Amen.**



Accept our prayers through Jesus Christ our Lord who taught us to pray:

**Our Father who art in heaven,**

**Hallowed be thy name,**

**Thy kingdom come,**

**Thy will be done,**

**On earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses as we forgive those who trespass against us.  
Lead us not into temptation  
But deliver us from evil.  
For thine is the kingdom, the power, and the glory  
For ever and for ever. Amen.**

**Suggested Hymns:**

Jesus Christ is Risen Today TIS 362  
In Christ Alone  
Alleluia give thanks to the risen Lord TIS 390  
Thine be the Glory Risen Conquering Son TIS 380

**THE SENDING OUT OF GOD'S PEOPLE**

Loving God, we thank you for hearing our prayers, feeding us with your word, and encouraging us in our meeting together. Take us and use us to love and serve you all people, in the power of your Spirit and in the name of your Son, Jesus Christ our Lord. Amen.

**A blessing is offered.**

May the God of peace equip you with everything good for doing his will, working in you what is pleasing to him, through Jesus Christ, to whom be glory for ever and ever. Amen.

If you have any items for the pew sheet, please send to [angbpi.office@gmail.com](mailto:angbpi.office@gmail.com) by Thursday each week.



**DIARY DATES**

Sunday 23<sup>rd</sup> April Prayer Praise Proclamation  
Sunday 28<sup>th</sup> May Pentecost Combined Service



Diocese of Gippsland  
**Safe Church Awareness Workshops (Full and Refresher combined) 2023**  
**Under the auspices of the Safe Church Training Agreement of the**  
**National Council of Churches in Australia** will be held at

**Safe Church Awareness & Refresher Workshop (Wonthaggi)**

Location: St George's Anglican Church  
1-3 Hagelthorn Street  
Wonthaggi, Victoria

Date: Friday 14 April 2023

Time: 5.00pm to 8.00pm

Online registration is essential:

<https://www.trybooking.com/CGDLK>

Registrations close Wednesday 12 April 2023 at 5pm unless sold out prior

Enquiries only: 03 5144 2044 or [registryoffice@gippsanglican.org.au](mailto:registryoffice@gippsanglican.org.au)

**Safe Church Refresher Workshop (Corinella)**

Location: St George's Anglican Church  
24 Smythe St  
Corinella, Victoria

Date: Friday 8 September 2023



Time: 2.00pm to 5.00pm

Online registration is essential:

<https://www.trybooking.com/CGDLT>

Registrations close Wednesday 6 September 2023 at 5pm unless sold out prior

Enquiries only: 03 5144 2044 or [registryoffice@gippsanglican.org.au](mailto:registryoffice@gippsanglican.org.au)

### Offertory

Thank you for your weekly offering it is much needed. During this COVID-19 period and post COVID-19 your offering can be made by either:

- Placing in the offering bowl at any church service. Use plain envelope if preferred
- Please make cheques payable to Anglican Parish Bass-Phillip Island
- Regular or one-off contributions can be made by internet banking to the Parish bank account, using Pay ID 0407410011 (or BSB & Acct No. below)
- Visit any Bendigo Bank branch and deposit cash or cheque to Anglican Parish Bass/Phillip Island BSB: 633 000 / Account Number: 169 629 797. Please put on deposit slip: "Offertory" or "Donation" indicating your usual congregation
- If in Cowes, drop your offering in the donation box at St Philip's, Cowes (located outside the front door of the Church)

### **SCHOOL HOLIDAY BOOK SALE – Friday 21<sup>st</sup> April – Sunday 23<sup>rd</sup> April Parish Hall, Cowes**

If you are able to help with setting-up or packing-up or with selling please get in touch with our coordinator Richard Prideaux



**ST PHILIP'S – We recommend parking in the church grounds.** Parking in Thompson Avenue is restricted to 1 hour only. 2 hours for those with a Disabled Parking Permit

### Helpful websites

Parish website [www.anglicanparishbassphillipisland.org](http://www.anglicanparishbassphillipisland.org)

Dioceses of Gippsland website [www.gippsanglican.org.au](http://www.gippsanglican.org.au)

Facebook [www.facebook.com/stphilipscowes](http://www.facebook.com/stphilipscowes)

### **MAUNDY THURSDAY**

**There will be a pot luck dinner from 5.30pm in the Emmaus Room, Cowes.** If you are planning to attend, please add your name and what you will bring. Sign-up sheets available at church from this Sunday



**CHAT 'N' CHEW** is a shared ministry of the Combined Churches of Phillip Island. Would you like to help? Would you like to join the committee and represent the Anglican Church in this important ministry to people in our community? Training is available. Speak to Rev'd Jo or Richard Prideaux.

### **PARISH HOME GROUPS –**

Recommencing after Easter with fortnightly meetings

Cowes, Emmaus Room Group – Wednesday 1.00pm Leader: Richard and Ann Prideaux

Cowes, Palm Lakes Group – Friday 10.00am Contact Helen Millward

San Remo Group – Wednesday 2.00pm in the Mary Talbot Room Leader: John Dawson

Bass Home Group – Friday 4.00pm St Paul's Meeting Room Leader: Sandy & Les Ridge

**Learn a new skill** - We are training new vestry helpers and Eucharistic assistants.

Speak to Rev'd Jo if you would like to help.

**Can you help?** Volunteers needed on 2<sup>nd</sup> Saturday of the month to assist with serving Devonshire Teas and at the Sausage Sizzle.



**THE MARY TALBOT ROOM** – Our Parish Op Shop would be grateful for your help with cooking [jams, pickles, biscuits etc. reimbursement for ingredients is available]; knitted garments; volunteering your time to serve and help out. The shop is open Monday, Wednesday, Friday and Saturday.

Please pray for:  
Sue Chambers, Lillian Heflingers, Len Chatfield,  
Rev'd Gerald Wall  
If you would like to add someone to the prayer list, please tell Rev'd Jo



St Philip's

**THE FLOWER FUND NEEDS FEEDING**

Box for donations is located in porch on Sundays

You can help Refugees by putting items in the basket at St Philip's. Most needed items include: honey, tuna in oil, tinned tomatoes, tinned veggies, tinned legumes, sweet & savoury biscuits, black tea bags, dishwashing liquid, shampoo & conditioner, soap bars.



**Good Friday Suggested Hymns:**

The Old Rugged Cross

In the Cross of Christ I Glory (TIS 349)

Were you there when they crucified my Lord (TIS 345) <https://youtu.be/MI9V8owRTA4>

From Heaven You Came Helpless Babe (TIS 256) <https://youtu.be/C4FtZ9XzZag>

**Holy Saturday Readings:**

**Exodus 14:10-31; 15:20-21**

<sup>10</sup> As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. <sup>11</sup> They said to Moses, 'Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? <sup>12</sup> Is this not the very thing we told you in Egypt, "Let us alone and let us serve the Egyptians"? For it would have been better for us to serve the Egyptians than to die in the wilderness.' <sup>13</sup> But Moses said to the people, 'Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. <sup>14</sup> The Lord will fight for you, and you have only to keep still.'



<sup>15</sup> Then the Lord said to Moses, 'Why do you cry out to me? Tell the Israelites to go forward. <sup>16</sup> But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. <sup>17</sup> Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. <sup>18</sup> And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.'

<sup>19</sup> The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. <sup>20</sup> It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

<sup>21</sup> Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. <sup>22</sup> The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. <sup>23</sup> The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. <sup>24</sup> At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. <sup>25</sup> He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, 'Let us flee from the Israelites, for the Lord is fighting for them against Egypt.'

<sup>26</sup> Then the Lord said to Moses, 'Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.'<sup>27</sup> So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. <sup>28</sup> The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. <sup>29</sup> But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

<sup>30</sup> Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. <sup>31</sup> Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

### **Isaiah 55:1-11**

Ho, everyone who thirsts,  
come to the waters;  
and you that have no money,  
come, buy and eat!

Come, buy wine and milk  
without money and without price.

<sup>2</sup> Why do you spend your money for that which is not bread,  
and your labour for that which does not satisfy?

Listen carefully to me, and eat what is good,  
and delight yourselves in rich food.

<sup>3</sup> Incline your ear, and come to me;  
listen, so that you may live.

I will make with you an everlasting covenant,  
my steadfast, sure love for David.

<sup>4</sup> See, I made him a witness to the peoples,  
a leader and commander for the peoples.

<sup>5</sup> See, you shall call nations that you do not know,  
and nations that do not know you shall run to you,

because of the Lord your God, the Holy One of Israel,  
for he has glorified you.

<sup>6</sup> Seek the Lord while he may be found,  
call upon him while he is near;

<sup>7</sup> let the wicked forsake their way,  
and the unrighteous their thoughts;

let them return to the Lord, that he may have mercy on them,  
and to our God, for he will abundantly pardon.

<sup>8</sup> For my thoughts are not your thoughts,  
nor are your ways my ways, says the Lord.

<sup>9</sup> For as the heavens are higher than the earth,  
so are my ways higher than your ways  
and my thoughts than your thoughts.

<sup>10</sup> For as the rain and the snow come down from heaven,  
and do not return there until they have watered the earth,  
making it bring forth and sprout,  
giving seed to the sower and bread to the eater,

<sup>11</sup> so shall my word be that goes out from my mouth;  
it shall not return to me empty,  
but it shall accomplish that which I purpose,  
and succeed in the thing for which I sent it.

### **Zephaniah 3:14-20**

<sup>14</sup> Sing aloud, O daughter Zion;  
shout, O Israel!

Rejoice and exult with all your heart,  
O daughter Jerusalem!

<sup>15</sup> The Lord has taken away the judgements against you,  
he has turned away your enemies.

The king of Israel, the Lord, is in your midst;  
you shall fear disaster no more.

<sup>16</sup> On that day it shall be said to Jerusalem:  
Do not fear, O Zion;

do not let your hands grow weak.

<sup>17</sup> The Lord, your God, is in your midst,  
a warrior who gives victory;

he will rejoice over you with gladness,  
he will renew you in his love;

he will exult over you with loud singing

<sup>18</sup> as on a day of festival.

I will remove disaster from you,  
so that you will not bear reproach for it.

<sup>19</sup> I will deal with all your oppressors  
at that time.

And I will save the lame  
and gather the outcast,  
and I will change their shame into praise  
and renown in all the earth.

<sup>20</sup> At that time I will bring you home,

at the time when I gather you;  
for I will make you renowned and praised  
among all the peoples of the earth,  
when I restore your fortunes  
before your eyes, says the Lord.

### **Romans 6:3-11**

<sup>3</sup> Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup> Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

<sup>5</sup> For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. <sup>6</sup> We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. <sup>7</sup> For whoever has died is freed from sin. <sup>8</sup> But if we have died with Christ, we believe that we will also live with him. <sup>9</sup> We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. <sup>10</sup> The death he died, he died to sin, once for all; but the life he lives, he lives to God. <sup>11</sup> So you also must consider yourselves dead to sin and alive to God in Christ Jesus.